



Directorate General For Religious Teaching

Imam Hatip Secondary Schools

5

Life Criteria From Quran

40 Verses

Activities On



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Directorate General For Religious Teaching

Imam Hatip Secondary Schools 5th. Grades

Activities On

40 Verses

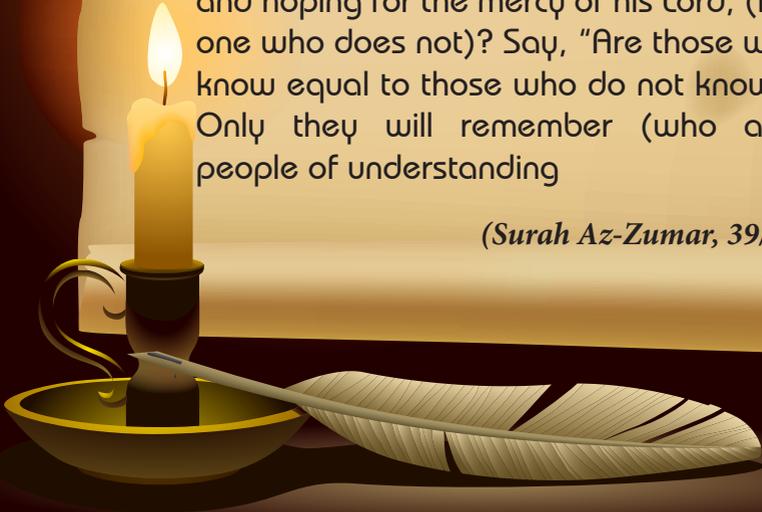
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أَمَّنْ هُوَ قَانِتٌ آنَاءَ اللَّيْلِ سَاجِدًا
وَقَائِمًا يَحْذَرُ الْآخِرَةَ وَيَرْجُو رَحْمَةَ
رَبِّهِ قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ
وَالَّذِينَ لَا يَعْلَمُونَ إِنَّمَا يَتَذَكَّرُ أُولُو
الْأَلْبَابِ

Is one who is devoutly obedient during periods of the night, prostrating and standing (in prayer), fearing the Hereafter and hoping for the mercy of his Lord, (like one who does not)? Say, "Are those who know equal to those who do not know?" Only they will remember (who are) people of understanding

(Surah Az-Zumar, 39/9)



PRESENTATION

Nazif YILMAZ

Directorate General for Religious Teaching

Dear Students,

As Ministry of National Education-Directorate General for Religious Teaching, in accordance with the main objectives of our national education, we have been carrying out various activities in order to educate and prepare you- our students- for your professional lives and the life itself. One of them is “**Life Criteria From Quran: Activities on Fourty Verses**”.

Quran, which is the best and the most beautiful of words, has been revealed in a twenty - three year period. Our beloved Prophet has read, dictated, taught and explained It to his companions. He has led a life in the direction of the criteria of Quran and set a living example of “Quran” for his society and the future generations.

Quran, being valid till the doomsday, has set the criteria of life for people to achieve happiness both in the world and in the Hereafter. The most important feature of the life criteria is the fact that they address to all humanity and all ages, without being limited to a certain time period or a specific society.

In Quran, Our Lord praised those who read Lord’s own words and act in line with these words. As Muslims, we must learn and apply the life criteria of Quran by reading It.

Learning Quran is learning the religion of Islam. Our Prophet pointed out this fact by commanding: “**The best among you are those who learn and teach Quran.**”(Buhari, Fedailü'l-

Kur’an, 21). For this reason, we can sum up our duties towards Quran this way: **Learning, reading, understanding/ trying to understand what we read, applying/putting into practice what we understand, and teaching these practises to the others.**

The most basic goals of Our Directorate General are: to make you- the precious young people – understand Our Book which is the main source of our religion, so that It enlightens the spirits and hearts by being internalized; to raise you as individuals who have the responsibility for the future of our country and our civilization; who have moral values; who can response to the needs and expectations of the humanity; who may guide the society on different platforms such as mihrabs, minbars and rostrums; and who are bejeweled with the ethics of Quran.

For correct understanding of Islam; Quran – the road map of our lives – and Its verses – the signboards – must be understood correctly. In this context, I think that “**Life Criteria From Quran: Activities on Fourty Verses**” which has been prepared by us, will have an important position.

I want to express my heartfelt gratitude towards our teachers and to our colleagues those who contributed to the present study, and I wish you success – to our valuable students- who are the assurance of our future.

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BASMALA

اِقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ

Surah Al-Alaq, 96/1

It's Meaning

"Recite (Read) in the name of your Lord (God) who created!"

What We've Learnt From The Verse

- Basmala means "Bismillahirrahmanirrahim". This beautiful word means "I begin with the name of God (Allah), The Most Beneficent, The Ever Merciful".
- All prophets have begun their actions with Basmala.
- Basmala comes first before every good actions. The actions that begin without Basmala are unfruitful.
- Every action/deed of us should be started with reciting Basmala, in accordance with Allah's (c.c)¹ permission.
- Our Lord (Allah) want (s) us read and do that by mentioning Allah's own name, in accordance with Allah's permission.

¹ Celle celâluhû, shortly written as (c.c), is said for reverence and respect for Allah – when Allah's name is mentioned; and it means: "What a supreme glory of Allah".

ONENESS

قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ
يُولَدْ ﴿٣﴾ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ﴿٤﴾

Surah Al-Ikhlās, 112/1-4

It's Meaning

"Say: Allah, the One and Only; Allah, the Eternal, Absolute; Allah neither begets, nor is born; and there is none like unto Allah."

What We've Learnt From The Verse

- There's no God except Allah (c.c).
- Samed means that Our Lord (Allah) doesn't need anything. But everyone and everything directly need Allah.
- Allah is not the father of anyone, Allah is not the child of anyone.
- Allah is unique, Allah doesn't have any peer or partner.
- Allah is our God. Each and every affair of us happen within Allah's permission.
- We can reach the real happiness by knowing and recognizing Allah and following Allah's orders.

CONTEMPLATION

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ
وَالنَّهَارِ لآيَاتٍ لِأُولِي الْأَلْبَابِ

Surah Al-i Imran, 3/190

It's Meaning

"Behold! In the creation of the heavens and the earth, and the alternation of night and day,- there are indeed signs for men of understanding-."

What We've Learnt From The Verse

- Our God has organized a significant system/order in the universe.
- In the creation of the heavens and the earth, and the alternation of night and day are among the most clear signs that reveal the power and might of God.
- The believer think over the perfect system/order in the universe by using his/her mind given by God. So, the believer understand God's presence, oneness and creativity better. It's called contemplation.

WORSHIPPING ALLAH

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

Surah Al-Fatihah, 1/5

It's Meaning

"It's You we worship and You we ask for help."

What We've Learnt From The Verse

- Worshipping is doing all the deeds that Allah (c.c.) want(s) us; avoiding all the deeds that are forbidden by Allah; minding Allah at anytime-in anywhere.
- The believer only worships Allah; not someone else.
- The help comes only from Allah. The help coming from others indeed comes from Allah. So, we must always expect the help from Allah.

SITUATION OF THE BELIEVER AT
THE MOMENT OF CALAMITY

الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا
إِلَيْهِ رَاجِعُونَ

Surah Al-Baqarah, 2/156

It's Meaning

"Who say, when afflicted with calamity: 'To Allah we belong, and to Allah is our return'."

What We've Learnt From The Verse

- Calamity means sudden trouble, distress, dislikes, disasters that happen to man.
- Worldly life is full of tests. Certain events such as fear, hunger, illness, disaster, war and death can be experienced here.
- Knowing that the distresses are temporary, we must cope with them patiently.
- At the time of trouble, the believer behaves with the awareness that he/she belongs to God and returns to God. As stated in the Verse, he/she says " Inna lillahi ve inna ileyhi râciûn". ('To Allah we belong, and to Allah is our return').

WISHING WELL BEING FOR WORLD AND
HEREAFTER

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً
وَقِنَا عَذَابَ النَّارِ

Surah Al-Baqarah, 2/201

It's Meaning

"...Our Lord! Give us good in this world and good in the Hereafter, and defend us from the torment of the fire!"

What We've Learnt From The Verse

- It's better to begin our prayers by saying "My Lord, Oh My God, Our Lord, My God...".
- We musn't wish only worldly wealth in our prayers from God (c.c.). We must desire blessings of the hereafter from God's infinite treasures.
- Good things such as health, happiness, success and living together with our parents are among worldly blessings. Deserving the heaven and obtaining the consent of God are among blessings.

CHARACTER OF THE BELIEVER

فَبِمَا رَحْمَةٍ مِنَ اللَّهِ لِنْتَ لَهُمْ وَلَوْ كُنْتَ فَظًّا
غَلِيظَ الْقَلْبِ لَانْفَضُّوا مِنْ حَوْلِكَ

Surah Al-i Imran, 3/159

It's Meaning

"It is by of grace from God that you were gentle with them. Had you been harsh, hardhearted, they would have dispersed from around you".

What We've Learnt From The Verse

- Our Prophet (s.a.v.)¹ has been affectionate, compassionate and kind to the people around him.
- A believer musn't be unrelenting and coarse; and he/she musn't swear and use foul language.
- We must be nice to our friends, our siblings and our elders; we must talk to them in an eloquent and kind way.
- Being nice to people bring in their friendships; treating them roughly and unkindly will ruin the friendships.

¹ Sallallahü aleyhi ve sellem, shortly written as (s.a.v.), is said for saying salavat – when Our Prophet's name is mentioned; and it means: "Peace be upon him".

TOGETHERNESS WITH THE GOOD PEOPLE

وَمَنْ يُطِعِ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ
أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ
وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَئِكَ رَفِيقًا

Surah An-Nisa, 4/69

It's Meaning

"Whoever obeys God and the Prophet—these are with those whom God has blessed—among the prophets, and the sincere, and the martyrs, and the upright. Excellent are those as companions".

What We've Learnt From The Verse

- The believers who obey the commands of our Lord (God) and our Prophet (s.a.v.) are the best friends of each other.
- Good people, friends of righteousness, are those who have devoted themselves to righteousness, goodness and charity.
- In order to be a good worshipper, we must model good people and deal with them much more.
- We should choose our friends from among truthful and well behaved people.

OBEDIENCE TO OUR PROPHET

مَنْ يُطِيعِ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ

Surah An-Nisa', 4/80

It's Meaning

"Whoever obeys the Prophet is obeying God".

What We've Learnt From The Verse

- Obedience means doing what is told and following the orders.
- To fulfill the orders and recommendations of our Prophet is indeed to fulfill the commandments of Allah.
- To obey our Prophet is the commandment of our religion. This leads us to obtain the consent of God and to the Heaven.

GREETING THE BELIEVERS

وَإِذَا حُيِّتُمْ بِتَحِيَّةٍ فَحَيُّوا بِأَحْسَنَ مِنْهَا
أَوْ رُدُّوهَا إِنَّ اللَّهَ كَانَ عَلَىٰ كُلِّ شَيْءٍ حَسِيبًا

Surah An-Nisa, 4/86

It's Meaning

"When you are greeted with a greeting, respond with a better greeting, or return it. God keeps count of everything".

What We've Learnt From The Verse

- Greeting is a believer's pray for the other believer.
- Greeting establishes bonds of love, trust and brotherhood among believers.
- Greeting must be performed before starting to speak.
- We must mutually requite greetings, offers and presents; we should respond better if possible.
- Replying to "Esselâmu aleyküm." statement with "Ve aleyküm selâm ve rahmetullahi ve berekâtuh." statement is a better way of saluting.
- We must keep in mind that Allah (c.c.) is aware of all that we do and will reward us because of our favours.

HALAL AND CLEAN LIVELIHOOD

وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا
وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ

Surah Al-Ma'idah, 5/88

It's Meaning

"Eat of the lawful and good things God has provided for you; and be conscious of God, in Whom you are believers."

What We've Learnt From The Verse

- The livelihoods that are free and aren't forbidden to be eaten and drunk by God are halal. The things that are forbidden by Allah to be eaten and drunk are ill-gotten.
- The things that we eat and drink must be halal and healthy.
- We must start eating by reciting basmala.
- The believer must always pray to God for wide, blessed and halal livelihood.

COMPLYING WITH QURAN

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ فَاتَّبِعُوهُ وَاتَّقُوا
لَعَلَّكُمْ تُرْحَمُونَ

Surah Al-A'nam, 6/155

It's Meaning

"This too is a blessed Scripture (Quran) that We revealed; so follow it, and be righteous, that you may receive mercy."

What We've Learnt From The Verse

- Blessed means holy, sacred, rich, prosperous and beneficent in dictionary.
- The name of the holy scripture that was revealed to our Prophet is Quran.
- The Quran is a very supreme, honorable and inestimable book.
- God revealed the Quran to make us understand and interiorise it.
- If we understand the Qur'an and realize what it tells us, we will find the right path and have lives that are full of tranquility and peace.

NOT SQUANDERING

وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ

Surah Al-A'raf, 7/31

It's Meaning

"..... Eat and drink, but do not be excessive. Allah does not love the extravagant ones."

What We've Learnt From The Verse

- Squandering is to exaggerate all things like eating, drinking and spending.
- God (c.c.) does not love those who are extravagant.
- We must behave continently and be careful and meticulous in every affair of us, such as eating, drinking and shopping, in order to be worshippers whom God loves.

BEAUTIFUL NAMES OF ALLAH

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا

Surah Al-A'raf, 7/180

It's Meaning

"To God belong the Most Beautiful Names, so call (pray) God by them."

What We've Learnt From The Verse

- "El-Esmâ'u'l-Hüsnâ" means "The Most Beautiful Names". This expression is only used for the names of Almighty Allah (c.c.).
- There are lots of beautiful names of Allah. Rahman, Rahim, Samed and Kerim are some of them.
- When we pray to God, we can pray by choosing names according to our need. For example; when we get sick Yâ Şâfi, when appealing for mercy Yâ Ğaffar, when wishing livelihood Yâ Rezzak, when asking for compassion Yâ Rahman.

LISTENING TO QURAN IN A WELL
BEHAVED MANNER

وَإِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ وَأَنْصِتُوا
لَعَلَّكُمْ تُرْحَمُونَ

Surah Al-A'raf, 7/204

It's Meaning

"When the Quran is recited, listen to it, and pay attention, so that you may experience mercy."

What We've Learnt From The Verse

- Mercy means having compassion, sparing, forgiving, granting and giving offering blessing.
- The Quran must be listened to silently.
- Quran must be listened to very carefully and with respect.
- Listening to the Quran silently and with respect will be conduce to the mercy of God.

OUR COMPASSIONATE PROPHET

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا
عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَؤُوفٌ رَّحِيمٌ

Surah At-Tawbah, 9/128

It's Meaning

"There has come to you a prophet from among yourselves, concerned over your suffering, anxious over you. Towards the believers, God is compassionate and merciful."

What We've Learnt From The Verse

- Our Prophet (s.a.v.) is a human like us.
- Ummah is a concept that is used for the Muslims all over the world.
- Our Prophet was falling all over His ummah. When the Muslims were in trouble, He was very upset.
- Our Prophet was very compassionate and merciful towards the believers.
- We love our Prophet and take His good manners and behaviours as example.

MERCY OF ALMIGHTY ALLAH

فَاللَّهُ خَيْرٌ حَافِظًا وَهُوَ أَرْحَمُ الرَّاحِمِينَ

Surah Al-Yusuf, 12/64

It's Meaning

"God is the best guardian, and God is the most merciful of the merciful."

What We've Learnt From The Verse

- Our Almighty Creator is very merciful to us- to the worshippers.
- It is Allah who will protect us against all kinds of evil and trouble.
- The mercy of other beings is like a drop in the ocean beside the mercy of Almighty God.
- We trust only in our Lord (God), and we seek refuge from all kinds of evil and trouble to the endless mercy of God.

PRAYING FOR THE BELIEVERS

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ
يَوْمَ يَقُومُ الْحِسَابُ

Surah Al-Ibrahim, 14/41

It's Meaning

"Our Lord (God)! Forgive me, and my parents, and the believers, on the day the reckoning takes place."

What We've Learnt From The Verse

- The believer should care about the afterlife and prepare for it.
- We should pray not only for ourselves but also for our parents, our beloved ones and other believers.
- At the time we read this prayer while performing salaah, we pray for our parents and for all the believers.

SEEKING REFUGE WITH ALLAH FROM SATAN

فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

Surah An-Nahl, 16/98

It's Meaning

"When you recite Quran, seek refuge with God from satan the outcast."

What We've Learnt From The Verse

- Rebellion means defying and not obeying the commandments of Allah (c.c.) and the Prophet (Messenger).
- Satan was outcasted from God's presence because of its rebellion.
- Satan wants to deter man from doing favour.
- Reciting Quran is a worship that our Lord (God) is pleased with.
- As we begin to recite Quran, we seek refuge with Allah (c.c.) from satan by saying "Eûzu billahi mineşşeytânir raçim".

DOING GOOD DEEDS

إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ

Surah An-Nahl, 16/128

It's Meaning

"God is with those who are righteous and those who are virtuous."

What We've Learnt From The Verse

- God wants us avoiding being against God and from bad behaviors.
- Allah is with the good ones, with Allah's own mercy and help.
- The believer always lives with the awareness that he/she is always in the presence of God.
- The believer should both do favour and be with those who do favour.

PRAYING FOR PARENTS

رَبِّ اَرْحَمُهُمَا كَمَا رَبَّيَانِي صَغِيرًا

Surah Al-Isrâ, 17/24

It's Meaning

"...My Lord (God), have mercy on my parents, as they raised me when I was a child."

What We've Learnt From The Verse

- Allah (c.c.) is the source of compassion and mercy.
- God has granted God's own eternal mercy to the parents at the most. So, they love their children so much. They make self-sacrifice for them as best as they can.
- We must sincerely show our parents love and respect.
- We should receive our parents' blessings, and pray to God for them sincerely.

WISHING TO OBTAIN SCIENTIFIC
KNOWLEDGE

رَبِّ زِدْنِي عِلْمًا

Surah Ta-ha, 20/114

It's Meaning

"My Lord (God), increase me in knowledge."

What We've Learnt From The Verse

- Allah loves science (knowledge), the ones who deal with science and scholars.
- Learning science is an obligatory for every Muslim.
- There is no age and limit for learning. Our Prophet advised us to learn science from the cradle to grave.
- We must pray to our Lord (God) every time to enhance our knowledge.

MENTIONING THE NAME OF OUR PROPHET
WITH RESPECT

لَا تَجْعَلُوا دُعَاءَ الرَّسُولِ بَيْنَكُمْ كَدُعَاءِ
بَعْضِكُمْ بَعْضًا

Surah Al-Nur, 24/63

It's Meaning

"Do not address the Messenger in the same manner you address one another."

What We've Learnt From The Verse

- Prophecy is a superior authority given by Allah (c.c.) to the worshippers that Allah wishes.
- It is not appropriate to mention our Prophet's name as only "Muhammad". Some expressions of respect such as "Rasûlullah, The Messenger of Allah, The Prophet of Allah, Our Prophet, His Serene Highness ... " should be used.
- We respect Our Prophet. We say salavat and pray for Him and tread Him in His footsteps.

BEING MODEST

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى
الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ
قَالُوا سَلَامًا

Surah Al-Furqan, 25/63

It's Meaning

"The servants of the Most Merciful are those who walk upon the earth easily, and when the ignorant address them (harshly), they say (words of) peace."

What We've Learnt From The Verse

- Modesty is being unpretentious. Arrogance is becoming haughty.
- Believer behaves modestly in all aspects. Arrogance doesn't fit the believer.
- We mustn't retaliate when others behave us badly and rude. We must salute and leave them.

BEING MODERATE AND POLITE

وَأَقْصِدْ فِي مَشِيكَ وَاعْضُضْ مِنْ صَوْتِكَ

Surah Al-Luqman, 31/19

It's Meaning

"Be moderate in your pace and lower your voice."

What We've Learnt From The Verse

- Islam is the religion of decency.
- Believer is polite and moderate in all his/her behaviours.
- Our Lord wants us avoid rude behaviours.
- We must behave moderately at home, street, school, park and in everywhere that people occupy.
- We mustn't speak uproarously while speaking.

THE FINEST ADVICE: QURAN

وَإِنَّهُ لَذِكْرٌ لَّكَ وَلِقَوْمِكَ وَسَوْفَ تُسْأَلُونَ

Surah Az-Zukhruf, 43/44

It's Meaning

"Quran is a remembrance for you and your people, and you (all) are going to be questioned."

What We've Learnt From The Verse

- Quran is a book that has advices for all people.
- Every advice in Quran cause people to meet happiness in this world, and heaven in Hereafter.
- We must consider the advices of Quran and practice them.

THE PRAY OF THE PASSENGER

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ
مُقْرِنِينَ وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ

Surah Az-Zukhruf, 43/13-14

It's Meaning

"We remember the favor of our Lord when we have settled upon the mount and say. 'Exalted is Our Lord who has subjected this to us, and we couldn't have (otherwise) subdued it; And indeed we, to our Lord, will (surely) return.'"

What We've Learnt From The Verse

- All blessings come from God. God created them for people's own good.
- Means of transport are the blessings that ease our lives.
- We must be grateful for having means of transport as in every blessings. Being grateful for these blessings occurs if we use them for halal and good affairs.
- In order to have untroubled, easy and comfortable trips, we must say this prayer.

TRUST IN ALLAH

وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ
أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

Surah At-Talaq, 65/3

It's Meaning

"Whoever relies upon Allah- then Allah is sufficient for him/her. Indeed, Allah will accomplish Allah's purpose. Allah has already set for everything a (decreed) extent."

What We've Learnt From The Verse

- Muslim is a person who cave in to God (C.C). He /She trusts in God in all issues.
- Allah never leaves alone human being who trusts and caves in to Allah.
- Allah has the power to do everything Allah wants and nobody can prevent this.

OBEYING VISITING ETIQUETTE

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتًا غَيْرَ
بُيُوتِكُمْ حَتَّى تَسْتَأْنِسُوا وَتُسَلِّمُوا عَلَى
أَهْلِهَا ذَلِكَ خَيْرٌ لَكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

Surah An-Nur 24/27

It's Meaning

“O, you who have believed! Do not enter houses other than your own houses until you ascertain welcome and greet their inhabitants. That is best for you. Perhaps you will be reminded.”

What We've Learnt From The Verse

- Houses are private spaces for people. Respect to privacy is necessary. So, our religion has prohibited entering others' houses without permission.
- We must greet while entering the houses.
- We must enter our parents' and our siblings' rooms by getting permission in our own houses.
- Wisdom means being felicitous in words and in affairs. We try to consider the wisdom in Allah's (C.C.) commandments and behave properly.

PRAYER (SALAAT), THE PILLAR OF
THE RELIGION

أَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ

Surah Al-Ankabut, 29/45

It's Meaning

"Recite, (O Muhammed) what has been revealed to you of the Book and establish prayer."

What We've Learnt From The Verse

- Reciting and trying to understand Quran is the commandment of our Lord.
- While dominating our lives, Quran must be a guide for us.
- Prayer (salaat) is the pillar of religion. It keeps the Muslim out of harm's way, and makes Muslim approach to God's sake.
- We must perform prayer systematically and properly.

OUR BEST EXAMPLE; OUR PROPHET

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِمَنْ
كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا

Surah Al-Ahzab, 33/21

It's Meaning

"There has certainly been for you in the Messenger of Allah an excellent pattern for everyone whose hope is in Allah and the Last Day and (who) remembers Allah often."

What We've Learnt From The Verse

- Our Prophet (SAV) is the best example for us, the believers.
- We must learn Our Prophet's (SAV) life and take Him as an example in our lives.
- If we take Our Prophet (SAV) as an example and dominate our lives accordingly, we obtain happiness in this world and Hereafter.
- We must always remember Allah (C.C.) in our hearts and tongues.

**BROTHERHOOD/SISTERHOOD OF THE
BELIEVERS**

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ

Surah Al-Hujurat, 49/10

It's Meaning

"The believers are but brothers."

What We've Learnt From The Verse

- Our faith makes us brothers/sisters with all believers.
- Muslims are like organs of the body; when a part of the body becomes ill, the whole body feels that disease.
- Muslims must do what is necessary for brotherhood/sisterhood among themselves.
- We must avoid discrimination among believers by considering them as our brothers/sisters.

NOT MOCKING

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرْ قَوْمٌ مِّنْ قَوْمٍ

Surah Al-Hujurat, 49/11

It's Meaning

"O, you have believed! Let not a people ridicule (another) people."

What We've Learnt From The Verse

- Belittling and mocking the others are among the behaviours that are disliked by our Lord.
- Mocking and behaving them by using humiliating words are unbelievably attitudes.
- We musn't forget that the people we belittle may be more valuable than us in the presence of Allah.

ALLAH: THE BEST DEPUTY

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Surah - Ali Imran, 3/173

It's Meaning

"Sufficient for us is Allah, and Allah is the best Disposer of affairs."

What We've Learnt From The Verse

- The believer only trusts in Allah (C.C) ; the believer devotes himself/herself to Allah.
- Our real helper is Allah under difficulties.
- When we intend to do good deeds for God's sake, there can be people who try to prevent us from doing those. Then, we must demand for God's help and we musn't give up doing good deeds.
- No matter how extreme the challenges we encounter, we must stand up to them and we musn't be depressed.
- We must battologize and keep on saying this verse.

CHARACTER OF OUR PROPHET

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ

Surah-Al Qalam, 68/4

It's Meaning

"Indeed, you are of a great moral character."

What We've Learnt From The Verse

- The source of moral that our Prophet (SAV) has is Quran. Quran is the source of all good things for people.
- A person with moral is a person who have qualifications –regarded good and beautiful- and who avoid the things -regarded bad- by Quran.
- Moral is the ornament of the Muslim.
- We must obey the rules of Quran and be moral characters like Our Prophet.

ALLAH IS WITH US

لَا تَحْزَنُ إِنَّ اللَّهَ مَعَنَا

Surah At- Tawbah, 9/40

It's Meaning

"Do not grieve; indeed Allah is with us."

What We've Learnt From The Verse

- Allah (C.C) never leaves the believers alone.
- Allah (C.C.) is always with us.
- In any case, we must know that Allah is with us and we must never give up our hopes.
- We must remain convinced that Allah will help us and make us successful as long as we struggle and try hard.

COMPETITION IN DOING GOOD THINGS

فَاسْتَبِقُوا الْخَيْرَاتِ

Surah Al- Baqarah, 2/148

It's Meaning

"Race to (all that is) good."

What We've Learnt From The Verse

- All kinds of our efforts that fit for Allah's (C.C.) sake are good and pleasant.
- Besides worships like performing prayer and reciting Quran, giving the elders seats in public transport vehicles and helping the parents are among good deeds.
- Our Lord wants us compete in useful/good deeds.
- We must always be pioneer and model in doing good works and participating in charity works.

BEING THOSE WHO PERFORM PRAYER

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا
وَتَقَبَّلْ دُعَاءِ

Surah Ibrahim, 14/40

It's Meaning

“My Lord, make me an establisher of prayer, and (many) from my descendants.
Our Lord, and accept my supplication”.

What We've Learnt From The Verse

- Prayer is a very important worship that is commanded by Allah (C.C.).
- We must perform our prayers systematically, and remind the people around us performing prayer in a good manner.
- Continuity in worships is essential.
- Quran teaches us how to pray.
- We must pray for our antecedants and posterity as well as we pray for ourselves.

THE IMPORTANCE OF PRAY

قُلْ مَا يَعْـَبُؤْا بِكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ

Surah Al-Furqan, 25/77

It's Meaning

"Say, 'What would My Lord care for you if not for your supplication?' "

What We've Learnt From The Verse

- Pray is knowing our desperation and demanding help from our Lord by believing that our Lord is Almighty.
- The things that make us valuable in the presence of Allah (C.C.) are our prays and worships.
- Our Lord doesn't need our adoration. Contrary, we need our Lord.
- We must always beg/demand help from our Lord.

BEING SUCCESSFUL WITH THE HELP OF
ALLAH

وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ

Surah Hud, 11/88

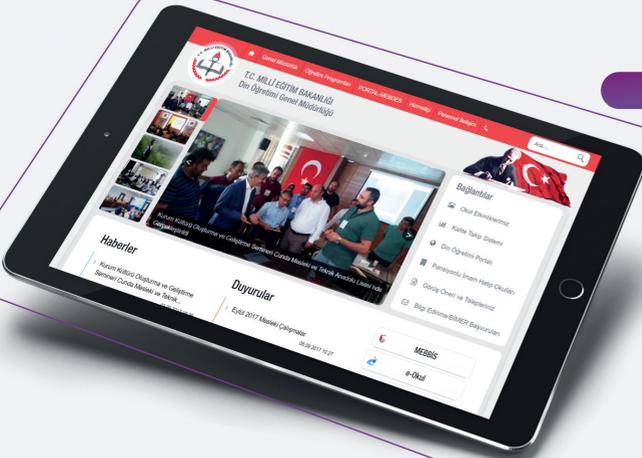
It's Meaning

“... My success is not but through Allah. Upon Allah I have relied, and to Allah I return”.

What We've Learnt From The Verse

- We attempt, and God gives us the success.
- We get successful only through Allah's (C.C.) willing and help.
- Therefore, we mustn't insult the others by getting spoiled because of our successes.
- When we are successful, we mustn't forget the help of God and we must thank God for that.

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