



Directorate General For Religious Teaching

# Imam Hatip Secondary Schools

# 5

LIFE CRITERIA FROM OUR PROPHET  
ACTIVITIES / COMPETITIONS ON

*Fourty Hadiths*



Directorate General For Religious Teaching

**Imam Hatip Secondary Schools**

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ACTIVITIES / COMPETITIONS ON**

**- Forty Hadiths -**

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

«قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ»

“Say, (O Muhammed), ‘If you should love Allah, then follow me, (so) Allah will love you and forgive your sins. And Allah is Forgiving and Merciful’”\*

### OUR PROPHET’S PRAY FOR THOSE WHO LEARN AND TEACH HADITHS

عَنِ ابْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ : سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ :

«نَضَرَ اللَّهُ إِمْرًا سَمِعَ مِنَّا شَيْئًا،  
فَبَلَّغَهُ كَمَا سَمِعَهُ فَرُبَّ مُبَلِّغٍ أَوْعَى مِنْ سَامِعٍ»

(Abdullah) Ibn Mas’ud (May Allah be pleased with him) reported: I heard the Messenger of Allah (SAV) saying,

**“May Allah freshen the affairs of a person who hears something from us and communicates it to others exactly as he/she has heard it, for it may be that the recipient of knowledge understands it better than the one who has heard it.”\*\***

\* Surah Al-i Imran, 31st.Verse

\*\* Riyazü’s Salihin, Hadith No:1392 (Tirmizi, Knowledge 7. Also See: Ebu Davud, Knowledge 10; Ibni Mace, Mukaddime 18; Menasik 7)



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## ASTATEMENT AND THANING

Life Criteria From Our Prophet: Fourty Hadiths Booklet is prepared for “Life Criteria From Our Prophet: Activities and Competitions On Fourty Hadiths” -in which our volunteer students will take part -in order to make our students, who study at Anatolian Imam Hatip High Schools and Imam Hatip Secondary Schools, understand the importance of hadiths and sunnahs which are among basic sources of Islam; help them interpret the hadiths correctly in the light of current events by building the skills of reading and understanding the hadith texts; make them acquire the moral values and notice the role of hadiths in developing these values; make them gain self-confidence by contributing the improvement of their vocational knowledge, skills and abilities; and in order to systematize the similar studies further and bring application synergy at our schools.

The Booklet contains gotten texts (by making some abridgments and additions) – of the chosen hadiths, their meanings and ‘what we’ve learnt from the hadith’ sections – from the work called “Riyazü’s Salihin: Life Criteria From Our Prophet” (Translation and Annotation, İstanbul; 2001) that is published by Erkam Publications in 8 volumes. We thank precious editors and publishers for their kind attitudes very much.



## 1st. HADITH

### INTENT AND SINCERITY

عَنْ أَمِيرِ الْمُؤْمِنِينَ عُمَرَ بْنِ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُ، سَمِعْتُ رَسُولَ  
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ  
« إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ ، وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى ... »

#### English Meaning of Hadith

Narrated 'Umar bin Al-Khattab (May Allah be pleased with him), reported: Messenger of Allah (May Peace be Upon Him) said,  
**“The deeds are considered by the intentions, and a person will get the reward according to his/her intentions”.**<sup>1</sup>

#### What We've Learnt From Hadith

1. In order to acquire merit for the affairs done, it is necessary to start them with good intentions.
2. Because of the fact that it is important to do the intention by heart in general, it is not necessary to put this into word as an extra.
3. It is impossible to acquire merit for the affairs without minding God's sake.
4. A human must be as he/she seems.
5. Sincerity means that the intention is right and good.
6. Some good traditions and habits gain the characteristics of worship through intention.
7. Good intention means thinking good.
8. God approves (likes) the affairs done with good intentions.

<sup>1</sup> Riyazü's-Salihin, Hadith No:1 (Bukhari, Bed'ü'l-vahy 1, İman 41, Marriage 5, Menakibu'l-ensar 45, İtk 6, Eyman 23, Hiyel 1; Müslim, İmaret 155. Also See: Ebu Davud, Divorce 11; Tirmizi, Fezailü'l-cihad 16; Nesai, Purity 60; Divorce 24, Eyman 19; İbni Mace, Zühd 26)

## 2nd. HADITH

## CLEANLINESS COMES FROM FAITH

عَنْ أَبِي مَالِكٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :  
« الطُّهُورُ شَطْرُ الْإِيمَانِ ، ... »

## English Meaning of Hadith

Abu Malik at-Ash'ari (May Allah be pleased with him), reported:  
Messenger of Allah (May Peace be Upon Him) said,  
**"Cleanliness is half of faith..."** <sup>2</sup>

## What We've Learnt From Hadith

1. Cleanliness of the Muslim is one of the pillars of faith.
2. Worshipping, reciting Quran and acting honestly are spiritual redemption for an individual, too.
3. Body, house, school and environmental cleaning are requirements in Islam, either.

<sup>2</sup> Riyazü's-Salihin, Hadith No:26 (Müslim, Purity 1. See Also: Tirmizi, Daavat 86)



### 3rd. HADITH

#### RIGHTEOUSNESS

عَنْ أَبِي عَمْرٍو رَضِيَ اللهُ عَنْهُمَا، قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ:  
« قُلْ : آمَنْتُ بِاللهِ : ثُمَّ اسْتَقِمَّ »

#### English Meaning of Hadith

Abu Amr Süfyan İbni Abdullah (May Allah be pleased with him), reported: Messenger of Allah (May Peace be Upon Him) said, **“Say that I believe in God and be steadfast!”<sup>3</sup>**

#### What We've Learnt From Hadith

1. It is possible to describe Islam as tawhid (oneness of Allah) and direction (righteousness) laconically.
2. Righteousness is a degree that shows perfection (maturity) of faith.
3. Righteousness means divine road that makes us find happiness in world and hereafter.
4. The one who believes in God must be right in his/her words, behaviours, and affairs.

## 4th. HADITH

## CHARITY IS GOODNESS

عَنْ جَابِرِ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
«كُلُّ مَعْرُوفٍ صَدَقَةٌ»

## English Meaning of Hadith

Jabir bin Abdullah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,  
**“Every act of goodness is considered as charity”.**<sup>4</sup>

## What We've Learnt From Hadith

1. Everything that is approved by religion and wisdom has the characteristics of being famous (good, beautiful).
2. “The intention of doing a favour” is sought in charity.
3. Through intention, some good traditions and habits gain the qualification of worship.
4. Charity is helping the needers.
5. Needs vary. For example; helping the elders, making a sad one happy, dealing with one who needs love and compassion, etc.

<sup>4</sup> Riyazū's-Salihin, Hadith No:136 (Bukhari, Adab 33; Müslim, Zakat 53. See Also: Ebu Davud, Adab 60; Tirmizi, Birr, 45)



## 5th. HADITH

### PLANTING A TREE IS CHARITY

عَنْ جَابِرِ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
«فَلَا يَغْرِسُ الْمُسْلِمُ عَرَسًا، فَيَأْكُلُ مِنْهُ إِنْسَانٌ وَلَا دَابَّةٌ  
وَلَا طَيْرٌ إِلَّا كَانَ لَهُ صَدَقَةٌ إِلَى يَوْمِ الْقِيَامَةِ»

#### English Meaning of Hadith

Jabir bin Abdullah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

**“When a Muslim plants a tree, and people and beasts and birds eat from it, all of it is charity for him/her till doomsday”<sup>5</sup>**

#### What We've Learnt From Hadith

1. Planting and making the environment green have great importance in our religion.
2. The ones who grow crops that are being benefited by the creatures have opened a door of perpetual and prevalent good deeds / charity.
3. Our Prophet (His Holiness) insistently encouraged his companions and ummah in sowing-planting.



## 6th. HADITH

### RELIGION IS EASINESS

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قَالَ :  
« إِنَّ الدِّينَ يُسْرٌ، ... »

#### English Meaning of Hadith

Abu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,  
**“Religion is easiness...”**<sup>6</sup>

#### What We've Learnt From Hadith

1. Not difficulty but easiness is essential in religion. For instance, the ones who are ill and not able to perform prayer can do it in sitting position, and they can delay fasting until they get better –on condition that they compensate it-.
2. Instead of disgusting, it is necessary to herald.
3. Intention of worship is to gain God's sake and gratification.
4. Worship life must be consistent even if it is just a smidgen.
5. It's easy to apply the advices of our religion. Doing favor for people, making them happy, perform five time prayer, almsgiving, fasting are not difficult.

<sup>6</sup> Riyazü's-Salihin, Hadith No:147 (Bukhari, Faith 29. See Also: Nesai, Faith 28)



## 7th. HADITH

### LEADING TO BENEVOLENCE

عَنْ أَبِي مَسْعُودٍ الْأَنْصَارِيِّ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى  
اللَّهُ عَلَيْهِ وَسَلَّمَ:  
« مَنْ دَلَّ عَلَى خَيْرٍ فَلَهُ مِثْلُ أَجْرِ فَاعِلِهِ »

#### English Meaning of Hadith

Abu Mas'ud Al-Ansari (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,  
**“Whoever guides someone to virtue will be rewarded equivalent to him/her who practices that good action”.**<sup>7</sup>

#### What We've Learnt From Hadith

1. Leading to goodness and leading to useful works are like committing them (in terms of gaining merit).
2. Leading to goodness can be through word, performance, behaviour, symbol or writing.
3. The reward and merit given to the one who leads to benevolence don't reduce the reward and merit of the one who commits that charity work.
4. Organizations for disseminating goodness have essential position in nowadays.

7 Riyazü's-Salihin, Hadith No:175 (Muslim, İmare 133. See Also: Ebu Davud, Adab 115; Tirmizi, Knowledge 14)



## 8th. HADITH

## RELIEVING THE BELIEVER

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قَالَ:  
«مَنْ نَفَّسَ عَنُ مُؤْمِنٍ كُرْبَةً مِنْ كُرْبِ الدُّنْيَا، نَفَّسَ اللَّهُ عَنْهُ  
كُرْبَةً مِنْ كُرْبِ يَوْمِ الْقِيَامَةِ...»

## English Meaning of Hadith

Abu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

**“If anyone relieves a Muslim believer, from one of the hardships of this worldly life, Allah will relieve him/her one of the hardships of the Day of Resurrection”<sup>8</sup>**

## What We've Learnt From Hadith

1. Muslims must help each other in all kinds of goodness and charity work.
2. Allah relieves the one –by giving reward in Heaven at the day of judgement- who relieves a Muslim in worldly life.
3. Helping the ones who are in difficulty and debt is the order of our religion.
4. Muslims must help each other in case of need.

8 Riyazü's-Salihin, Hadith No:247 (Muslim, Zikr 38 See Also: Ibni Mace, Mukaddime 17)



## 9th. HADITH

### EXPENDITURES MADE FOR OUR FAMILY IS CHARITY

أَبِي عَبْدِ الرَّحْمَنِ ثَوْبَانَ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
« أَفْضَلُ دَيْتَارٍ يُنْفِقُهُ الرَّجُلُ دَيْتَارًا يُنْفِقُهُ عَلَى عِيَالِهِ، ... »

#### English Meaning of Hadith

Abu Abdurrahman Sevban (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,  
**“A human’s spending on his/her family is the most valuable expense of him/her”**

#### What We’ve Learnt From Hadith

1. Protecting and taking care of one’s own family –for an individual- is charity and a way of gaining merit.
2. The most valuable expense is spending on the needs of the family members –without wasting-.

## 10th. HADITH

## PROTECTING ORPHANS

عَنْ سَهْلِ بْنِ سَعْدٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
«أَنَا وَكَافِلُ الْيَتِيمِ فِي الْجَنَّةِ هَكَذَا» وَأَشَارَ بِالسَّبَّابَةِ وَالْوُسْطَى،  
وَفَرَّحَ بَيْنَهُمَا

## English Meaning of Hadith

Sahl ibni Sa'd (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

**"I and the one who looks after an orphan will be like this in Paradise"**, showing his middle and index fingers and separating them.<sup>10</sup>

## What We've Learnt From Hadith

1. The top position in Heaven is being able to become neighbours with Our Prophet (His Holiness).
2. One way of gaining this top position is protecting the orphans.
3. The ones who protect their orphans or other orphan children satisfy Allah SWT (Subhanahu wa ta'ala). God will make them satisfied, either.

<sup>10</sup> Riyazü's-Salihin, Hadith No:264 (Bukhari, Divorce 2, Adab 24, See Also: Ebu Davud, Adab 123; Tirmizi, Birr 14)



## 11th. HADITH

### RESPECT TO THE FRIENDS OF FATHERS

عَنِ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:  
« إِنَّ أَبْرَّ الْبِرِّ أَنْ يَصِلَ الرَّجُلُ وَدَّ أَبِيهِ »

#### English Meaning of Hadith

Ibni Ömer (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,  
**“The finest act of goodness is the kind treatment of a person to the loved ones of his/her father”.**<sup>11</sup>

#### What We've Learnt From Hadith

1. Showing concern to the friends of parents is considered as doing goodness and honouring our own parents.
2. After the death of parents, showing concern and protecting their friends are among the virtuous behaviours to which our religion give importance.

11 Riyazü's-Salihin, Hadith No:343 (Muslim, Birr 11-13. See Also: Ebu Davud, Adab 120; Tirmizi, Birr 5)



## 12th. HADITH

## TAKE CARE OF OUR BELOVED ONES!

عَنْ أَبِي مُوسَى الْأَشْعَرِيِّ رَضِيَ اللَّهُ عَنْهُ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ قَالَ:  
« الْمَرْءُ مَعَ مَنْ أَحَبَّ »

## English Meaning of Hadith

Ebu Musa el-Eş'ari (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,  
**“A man-woman is with the one he/she loves”.**<sup>12</sup>

## What We've Learnt From Hadith

1. Love is the essential condition of togetherness.
2. The person who loves the good ones loves being with them.
3. Loving the people who are good and who have virtues is an important advice of Our Prophet.
4. We must pay attention to whom we love. Because in the end, we will be with them. We must be friends with good people.
5. We must warn our friends by speaking to them who are in the wrong.
6. If they insist on the same misconduct, we mustn't be friends with them.
7. We must be good examples for our friends.

<sup>12</sup> Riyazü's-Salihin, Hadith No:369 (Bukhari, Adab 96; Müslim, Birr 165. See Also: Tirmizi, Zühhd 50; Daavat 98)



## 13th. HADITH

### LOVE TO MINORS, RESPECT TO ELDERS

عَنْ عَمْرِو بْنِ شُعَيْبٍ ، وَعَنْ أَبِيهِ ، وَعَنْ جَدِّهِ رَضِيَ اللَّهُ عَنْهُمْ ،  
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :  
« لَيْسَ مِنَّا مَنْ لَمْ يَرْحَمْ صَغِيرَنَا ، وَيَعْرِفْ شَرَفَ كِبِيرِنَا »

#### English Meaning of Hadith

Amr Ibni Şuayb –via his father- narrated from his grandfather (May Allah be pleased with him), that the Messenger of Allah (May Peace be Upon Him) said,

**“Those who aren’t merciful to the little ones and don’t respect the old ones, aren’t from us”.<sup>13</sup>**

#### What We’ve Learnt From Hadith

1. Respecting to honour and rights of Muslim elders is every Muslim’s duty.
2. Showing mercy and affection to the minors is among the beauties of Islam.
3. The ones who neglect those move away from the beauties of Islam.



## 14th. HADITH

## RESPECT TO ELDERS

عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
« مَا أَكْرَمَ شَابًّا شَيْخًا لِسِتِّهِ إِلَّا قَبِضَ اللَّهُ لَهُ مَنْ يُكْرِمُهُ  
عِنْدَ سِتِّهِ »

## English Meaning of Hadith

Enes Ibni Malik (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

**“If a young man honors an elderly on account of his/her age, Allah appoints someone to honor him/her in his/her old age”<sup>14</sup>**

## What We've Learnt From Hadith

1. Respect to elders and old ones is moral duty for youngs.
2. The reward of the respect to be shown to the old ones is being respected and being hosted in the old age.
3. Social peace can be simply provided through the love and respect among individuals and generations.
4. The ones who don't Show respect to elders can't be respected and hosted by their minors.
5. Every behaviour definitely has positive-negative results and price.



## 15th. HADITH

### EXPECTING GOD'S MERCY AND GRACE

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قَالَ:  
« قَالَ اللَّهُ عَزَّ وَجَلَّ: أَنَا عِنْدَ ظَنِّ عَبْدِي بِي، وَأَنَا مَعَهُ حَيْثُ  
يَذْكُرُنِي ، ... »

#### English Meaning of Hadith

Ebu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

**“Allah, The Most High said ‘I am as My servant thinks I am, I am with him/her in every where he/she mentions Me. (My mercy-grace and assistance is with him/her...’ ”.**<sup>15</sup>

#### What We've Learnt From Hadith

1. The way a servant recognizes Allah and he/she thinks how Allah will treat him/her determines the way God treats him/her.
2. Exhibiting satisfactory behaviours as much as we can in the presence of Allah ensures God's mercy and grace towards us.
3. We mustn't despair of God's mercy and grace.

## 16th. HADITH

## THE REAL WEALTH

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:  
« لَيْسَ الْغِنَى عَنْ كَثْرَةِ الْعَرَضِ، وَلَكِنَّ الْغِنَى عَنِ النَّفْسِ »

## English Meaning of Hadith

Ebu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

**“Wealth is not in having many possessions; Rather, the real wealth is the richness of the soul”.**<sup>16</sup>

## What We've Learnt From Hadith

1. The one mustn't be deceived by wealth and he/she mustn't consider it as a real wealth. The real wealth is the richness of soul and being a contented one.
2. Satisfaction –after making the necessary effort- is being contented with the will of God and confine himself/herself to that.
3. Acquisitiveness makes a human being a boundless one.
4. The one who isn't contented is poor although he/she is still rich.
5. Promoting our knowledge and making our behaviours better is striving for the real wealth.

16 Riyazü's-Salihin, Hadith No:523 (Bukhari, Rikak 15; Muslim, Zakat 130. See Also; Tirmizi, Zühd 40; Ibni Mace, Zühd 9)



## 17th. HADITH

### GOOD MANNER

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا، سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ يَقُولُ:  
« إِنَّ الْمُؤْمِنَ لَيُدْرِكُ بِحُسْنِ خُلُقِهِ دَرَجَةَ الصَّائِمِ الْقَائِمِ »

#### English Meaning of Hadith

Aiše (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,  
**“By his/her good character a believer will attain the degree of one who prays during the night, and fasts during the day”.<sup>17</sup>**

#### What We've Learnt From Hadith

1. Good manner is the most distinctive feature of a believer.
2. The believer –by means of this feature- gains merit like the ones who fast and perform prayer for God's sake.



## 18th. HADITH

## MODESTY IS A BEAUTIFUL ORNAMENT

عَنْ عِمْرَانَ بْنِ حُصَيْنٍ، رَضِيَ اللَّهُ عَنْهُمَا، قَالَ رَسُولُ اللَّهِ صَلَّى  
اللَّهُ عَلَيْهِ وَسَلَّمَ:  
«...الْحَيَاءُ كُلُّهُ خَيْرٌ»

## English Meaning of Hadith

Imran ibni Husayn (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said, **“Modesty doesn’t bring anything except good”**.<sup>18</sup>

## What We've Learnt From Hadith

1. Modesty constrains the human being from bad behaviours that are ill-fitted for his/her personality.
2. Faith keeps the human being out of bad behaviours and sins.
3. Modesty helps faith to emerge and reach maturity.

18 Riyazü's-Salihin, Hadith No:683 (Muslim, Faith 61)



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## 19th. HADITH

### ISLAM IS A RELIGION OF EASINESS

عَنْ أَنَسِ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:  
«يَسِّرُوا وَلَا تُعَسِّرُوا. وَبَشِّرُوا وَلَا تُنْفِرُوا»

#### English Meaning of Hadith

Enes (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

**“Make things easy for the people, and don’t make it difficult for them, and make them calm (with glad tidings and don’t repulse them)”<sup>19</sup>**

#### What We’ve Learnt From Hadith

1. We must handle with kind gloves and be smoothy to the people.
2. We must make things easier for people and we mustn’t raise difficulties for them.
3. Islam is the religion of easiness.

<sup>19</sup> Riyazü’s-Salihin, Hadith No:638 (Bukhari, Knowledge 11, Adab 80, Jihad 164; Muslim, Jihad 6-7. See Also: Ebu Davud, Adab 17)

## 20th. HADITH

## GOOD BEHAVIOUR

عَنْ أَبِي شَدَّادِ بْنِ أَوْسٍ رَضِيَ اللَّهُ عَنْهُ، عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:  
« إِنَّ اللَّهَ كَتَبَ الْإِحْسَانَ عَلَى كُلِّ شَيْءٍ ... »

## English Meaning of Hadith

Ebu Ya'la Şeddad İbni Evs (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,  
**"Allah commands you to do good to all creatures".<sup>20</sup>**

## What We've Learnt From Hadith

1. Allah is the creator of all creatures.
2. A person must behave compassionately to the people, plants, animals and other creatures.

<sup>20</sup> Riyazü's-Salihin, Hadith No:641 (Muslim, Sayd 57. See Also: Ebu Davud, Edahi 11;Tirmizi, Diyat 14; Nesai, Dahaya 22,26,27; İbni Mace, Zebaih 3)



## 21th. HADITH

### A GOOD WORD IS A CHARITABLE ACT

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:  
«الْكَلِمَةُ الطَّيِّبَةُ صَدَقَةٌ»

#### English Meaning of Hadith

Ebu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,  
**“A good word is a charitable act”.**<sup>21</sup>

#### What We've Learnt From Hadith

1. Speaking eloquently and complimentarily with people is an approved behaviour for God.
2. Every goodness made for God's sake is valuable. If a help is regarded as too little and unimportant, it doesn't decrease its value.
3. If one can't lend the demanded assistance from him/her, he/she must indicate that situation mellifluously.



## 22th. HADITH

## ETIQUETTE OF EATING

عَنْ عُمَرَ بْنِ أَبِي سَلَمَةَ رَضِيَ اللَّهُ عَنْهُمَا، قَالَ لِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
«سَمِّ اللَّهَ وَكُلْ بِيَمِينِكَ، وَكُلْ مِمَّا يَلَيْكَ».

## English Meaning of Hadith

Ömer İbni Ebu Seleme (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

**“Say Bismillah, eat with your right hand, and eat from what is directly in front of you”.**<sup>22</sup>

## What We've Learnt From Hadith

1. We must start to eat and drink with Basmala.
2. If Basmala is forgotten at the start of the meal, “bismillahi evvelehu ve ahirehu” (basmala from start to the end) must be said when remembered.
3. Eating/drinking must be done with right hand.
4. When the meal is eaten together and from one plate, everyone must eat from directly in front of themselves.

22 Riyazü's-Salihin, Hadith No:729 (Bukhari, Eating 2,3; Muslim Drinking 108. See Also: Tirmizi Eating 47; İbni Mace, Eating 8)



## 23th. HADITH

### THE KEY OF BROTHERHOOD: GREETING

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
«...أَفْشُوا السَّلَامَ بَيْنَكُمْ»

#### English Meaning of Hadith

Ebu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,  
**“Spread salaam among you”.**<sup>23</sup>

#### What We've Learnt From Hadith

1. Loving each other is a religious obligation for the believers.
2. Love is not an empty talk.
3. Spreading salaam (greeting) among believers is an expression of love.
4. Greeting promotes the communication among people, reinforces our friendship/companionship.
5. Greeting is an indicator of trust at the same time. It means “You are valuable for me, I don't hurt you”.
6. Returning the greeting is as valuable as waving the greeting.

23 Riyazü's-Salihin, Hadith No:849 (Bukhari, Atrocity 5; Muslim, Garment 3. See Also: Tirmizi, Adab 45; Nesai, Cenaiz 53)



## 24th. HADITH

## GREETING THE FAMILY

عَنْ أَنَسِ رَضِيَ اللَّهُ عَنْهُ، قَالَ لِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
« يَا بُنَيَّ ، إِذَا دَخَلْتَ عَلَى أَهْلِكَ فَسَلِّمْ يَكُنْ بَرَكَهً عَلَىكَ وَعَلَى  
أَهْلِ بَيْتِكَ »

## English Meaning of Hadith

Enes (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

**“Dear son, when you enter your house, say As-Salamu Alaikum to your family, for it will be a blessing both to you and to your family”.**<sup>24</sup>

## What We've Learnt From Hadith

1. There is no inconvenience for the ones who are officers, dignitaries, administrators, and teachers in addressing the minors with love and mercy expressions like “my child, my son, my little one”.
2. For one, greeting his/her family when he/she enters home is a good behaviour (mustehab).
3. Greeting is occasion of plentifulness, goodness and grace.



## 25th. HADITH

### COMPASSION

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
«... مَنْ لَا يَرْحَمَ لَا يُرْحَمَ لَا يَرْحَمَ»

#### English Meaning of Hadith

Ebu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

**“Allah will not be merciful to those who aren’t merciful to the people”.**<sup>25</sup>

#### What We’ve Learnt From Hadith

1. Allah is merciful to all creatures.
2. The ones who are merciful to the human beings and other creatures are treated by God with mercy in world and hereafter.
3. If we don’t want to be devoid of God’s mercy we mustn’t be coldhearted.

25 Riyazū’s-Salihin, Hadith No:895 (Muslim, Faith 93. See Also: Ebu Davud, Adab 131; Tirmizi Isti’zan 1; Ibn Mace, Mukaddime 6, Adab 11)



## 26th. HADITH

## RESPONSIBILITY OF THE MUSLIM

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:  
«حَقُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ خَمْسٌ: رَدُّ السَّلَامِ، وَعِيَادَةُ الْمَرِيضِ،  
وَإِتِّبَاعُ الْجَنَائِزِ، وَإِجَابَةُ الدَّعْوَةِ، وَتَشْمِيتُ الْعَاطِسِ»

## English Meaning of Hadith

Ebu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

**“The rights of one Muslim over another are five: returning the greeting of salaam, visiting the sick, attending funerals, accepting invitations and saying ‘Yarhamuk Allah’ (May Allah have mercy on you) to one who sneezes”.**<sup>26</sup>

## What We've Learnt From Hadith

1. We must return the greeting of salaam.
2. Our Prophet (His Holiness) encouraged visiting the sick and attending funerals.
3. We must accept the invitations of our friends, relatives and other kins. Thus, we make them happy.
4. We must say “Yerhamükallah” (May Allah mercy on you) instead of “Bless you” to one who sneezes.



## 27th. HADITH

### VIRTUE OF RECITING AND MAKING OTHERS RECITE QURAN

عَنْ عُثْمَانَ بْنِ عَفَّانَ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
« خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ »

#### English Meaning of Hadith

Osman İbni Affan (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,  
**“The best of you are those who learn Quran and teach it”.**<sup>27</sup>

#### What We've Learnt From Hadith

1. They are among the most beneficent ones of ummah (people) who learn and teach Quran.
2. Which is indicated firstly in learning and teaching Quran is learning and teaching Its chant.
3. Having the knowledge of Quran increases one's virtue.
4. Quran knowledge that is transformed into life style is the top knowledge praised in the religion.
5. Every Muslim must value Quran teaching and education.
6. Learning how to recite Quran is among the responsibilities of a Muslim.
7. We mustn't contented with learning Quran only, we must teach It to the others.

27 Riyazü's-Salihin, Hadith No:995 (Bukhari, Fezailü'l Kur'an 21; See Also: Ebu Davud, Salat 349; Tirmizi, Fezailü'l Kur'an 15; İbni Mace, Mukaddime 16)



## 28th. HADITH

## MERIT OF RECITING QURAN

عَنْ أَبِي مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
«مَنْ قَرَأَ حَرْفًا مِنْ كِتَابِ اللَّهِ فَلَهُ حَسَنَةٌ، وَالْحَسَنَةُ بِعَشْرِ  
أَمْثَلِهَا...»

## English Meaning of Hadith

Ibni Mesud (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,  
**“Whoever recites a letter from the Book of Allah, then he/she will receive one good deed as ten good deeds like it”.**<sup>28</sup>

## What We've Learnt From Hadith

1. Reciting Quran is one of the most virtuous practices.
2. There is one goodness for one letter and there are at least tenfold merits for every goodness for each believer who recites Quran.
3. Believers must care to turn reciting Quran into a regular worship.

28 Riyazü's-Salihin, Hadith No:1001 (Tirmizi, Fezailü'l Kur'an 16)



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## 29th. HADITH

### İSLAM'IN ŞARTLARI

عَنِ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
«بُنِيَ الْإِسْلَامُ عَلَى خَمْسٍ: شَهَادَةِ أَنْ لَا إِلَهَ إِلَّا اللَّهُ، وَأَنَّ مُحَمَّدًا  
رَسُولُ اللَّهِ، وَإِقَامِ الصَّلَاةِ، وَإِيتَاءِ الزَّكَاةِ، وَحَجِّ الْبَيْتِ، وَصَوْمِ  
رَمَضَانَ»

#### English Meaning of Hadith

İbni Ömer (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

**“Islam has been built on five pillars: testifying that there is no god but Allah and that Muhammad is the Messenger of Allah, performing the prayers, paying the zakah, making the pilgrimage to the House, and fasting in Ramadan”.**<sup>29</sup>

#### What We've Learnt From Hadith

1. Accepting the pillars of Islam is the necessity of being a believer.
2. Neglecting any of the pillars of Islam is big sin.
3. Pillars mentioned in the Hadith are the basic principles of Islam; but Islam doesn't consist of them only.

29 Riyazü's-Salihin, Hadith No:1077 (Bukhari, Faith 1,2, Tefsiru Surah (2) 30; Muslim, Faith 19-22. See Also: Tirmizi, Faith 3; Nesai, Faith 13)



## 30th. HADITH

## PRAYER (SALAH)

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
«إِنَّ أَوَّلَ مَا يُحَاسَبُ بِهِ الْعَبْدُ يَوْمَ الْقِيَامَةِ مِنْ عَمَلِهِ صَلَاتُهُ»

## English Meaning of Hadith

Ebu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

**“The first matter that the servant will be brought to account for on the Day of Judgement is the prayer...”<sup>30</sup>**

## What We've Learnt From Hadith

1. The first practices that we will be brought to account in the presence of Allah are our worships and taats (the things that Allah likes) -for which only Allah can call us to account that we call as “hukukullah” (the rights that belong to Allah)-.
2. The first practice that we will account for is five-time prayer (salah).
3. The human being will be brought to account on the doomsday for all his/her deeds.

<sup>30</sup> Riyazü's-Salihin, Hadith No:1083 (Tirmizi, Mevakit 188; See Also: Ebu Davud, Salat 149; Nesai, Salat 9; İbni Mace, İkamet 202)



## 31th. HADITH

### MARTYRS ARE FORGIVEN

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو بْنِ الْعَاصِ، رَضِيَ اللَّهُ عَنْهُمَا ، أَنَّ رَسُولَ  
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :  
« يَغْفِرُ اللَّهُ لِلشَّهِيدِ كُلَّ شَيْءٍ إِلَّا الدَّيْنَ »

#### English Meaning of Hadith

Abdullah ibni Amr ibni As (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,  
**“All the sins of a shahid (martyr) are forgiven except debt (rightful share)”**.<sup>31</sup>

#### What We've Learnt From Hadith

1. Faith and Jihad are two basic fundamentals and the most virtuous practices of religion that can't be thought separately.
2. The one who is patient during jihad, who behaves sincerely by expecting the reward only from Allah, who become martyr without turning his/her back on the enemy by making a stand against will reach to the most supreme position in this world and to the top in Heaven.
3. Martyrdom wipes out all sins except rightful share (it is a penance).



## 32th. HADITH

## SAYING SALAVAT TO OUR PROPHET

عَنِ ابْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:  
« أَوْلَى النَّاسِ بِي يَوْمَ الْقِيَامَةِ أَكْثَرُهُمْ عَلَيَّ صَلَاةً »

## English Meaning of Hadith

ibni Mesud (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

**“The people who will be nearest to me on the Day of Resurrection will be those who supplicate Allah more often for me (who say Salavat more often for me)”.**<sup>32</sup>

## What We've Learnt From Hadith

1. The ones who are nearest to Our Prophet and deserve His intercession are those who say Salavat more often for Him.
2. Saying Salavat is praying for Our Prophet, loving Him and stringing along with Him.
3. In order to seize this opportunity, the one must try to say Salavat to Him.
4. One expression of saying Salavat to Our Prophet is “Allahümme salli ala seygidina Muhammed’in ve ala ali Muhammed”.
5. Salavat Prayers (Salli and Barik Prayers) are another expressions of saying Salavat for Our Prophet and for Prophet Ibrahim.

32 Riyazü's-Salihin, Hadith No:1401 (Tirmizi, Vitir 21)



## 33th. HADITH

### MENTIONING ALLAH: INVOCATION

عَنْ أَبِي مُوسَى الْأَشْعَرِيِّ، رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قَالَ:  
«مَثَلُ الَّذِي يَذْكُرُ رَبَّهُ وَالَّذِي لَا يَذْكُرُهُ ، مَثَلُ الْحَيِّ وَالْمَيِّتِ»

#### English Meaning of Hadith

Ebu Musa el-Eş'ari (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

**“The one who remembers his/her Lord and the one who doesn't are like the living and the dead”<sup>33</sup>**

#### What We've Learnt From Hadith

1. A heart that doesn't mention and invoke Allah is like a dead organ.
2. We must liven up our houses by reciting Quran, performing prayer and invoking The Supreme Being (Allah) there. Otherwise, as Our Prophet (His Serene Highness) commands, our houses can't be different from graveyards.



## 34th. HADITH

## PRAY IS WORSHIP

عَنِ النَّعْمَانِ بْنِ بَشِيرٍ رَضِيَ اللَّهُ عَنْهُمَا، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ ، قَالَ:  
« الدُّعَاءُ هُوَ الْعِبَادَةُ »

## English Meaning of Hadith

Nu'man Ibni Beşir (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,  
“Pray is worship”.<sup>34</sup>

## What We've Learnt From Hadith

1. Praying is an important worship.
2. A human must perform this important worship on all occasions.

34 Riyazü's-Salihin, Hadith No:1468 (Ebu Davud, Vitr 23; Tirmizi, Tefsiru'l Kur'an, 3, 41, Daavat 1. See Also: Ibni Mace, Pray 1)



## 35th. HADITH

### EFFORT OF PROTECTING THE FAITH

عَنْ شَهْرِ بْنِ حَوْشَبٍ قَالَتْ لِأُمِّ سَلَمَةَ رَضِيَ اللَّهُ عَنْهَا،  
كَانَ أَكْثَرَ دُعَاءِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
«يَا مُقَلِّبِ الْقُلُوبِ، ثَبِّتْ قَلْبِي عَلَى دِينِكَ»

#### English Meaning of Hadith

Şehr İbni Havşeb, reported from our Mother, Ümmü Seleme (May Allah be pleased with her), narrated that the Rasulullah (May Peace be Upon Him) often made the prayer: **“O Allah, transformers of hearts, fix my heart stable upon the religion”**.<sup>35</sup>

#### What We've Learnt From Hadith

1. Because of the fact that Allah can transform the hearts in every direction, we must supplicate (pray) for our hearts to be fixed stable upon the religion.
2. Affairs are evaluated according to their results. No one can be sure his/her aftermath and must appeal for help of God (The Supreme Being) in this respect.

35 Riyazü's-Salihin, Hadith No:1492 (Tirmizi, Fate 7, Daavat 90, 124. See Also: Ahmet İbni Hanbel, Müsned, IV, 182, VI, 91,251,294,302,315)



## 36th. HADITH

## PRAYING FOR RELIGIOUS FELLOW

عَنْ أَبِي الدَّرْدَاءِ رَضِيَ اللهُ عَنْهُ، أَنَّ رَسُولَ اللهِ صَلَّى اللهُ عَلَيْهِ  
وَسَلَّمَ كَانَ يَقُولُ:  
« دَعْوَةُ الْمَرْءِ الْمُسْلِمِ لِأَخِيهِ بِظَهْرِ الْغَيْبِ مُسْتَجَابَةٌ ... »

## English Meaning of Hadith

Ebu'd-Derda (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

**“Whenever a Muslim supplicates his/her (Muslim) brother/sister in his/her absence, it is accepted and the angels say ‘May the same be for you, too’...”<sup>36</sup>**

## What We've Learnt From Hadith

1. Muslims must pray for each other.
2. The angels –who wish the same things for us that we want for others- are with us, saying ‘amen’ for the pray we make for each other.



## 37th. HADITH

### ALLAH EN YÜCEDİR!

عَنْ ثَوْبَانَ رَضِيَ اللَّهُ عَنْهُ، كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
إِذَا انْصَرَفَ مِنْ صَلَاتِهِ، اسْتَعْفَرَ اللَّهَ ثَلَاثًا وَقَالَ :  
« اللَّهُمَّ أَنْتَ السَّلَامُ ، وَمِنْكَ السَّلَامُ ، تَبَارَكْتَ يَا ذَا الْجَلَالِ  
وَالْإِكْرَامِ »

#### English Meaning of Hadith

Sevban (May Allah be pleased with him), narrated that whenever the Messenger of Allah (May Peace be Upon Him) finished His salaah (prayer), He would beg forgiveness three times and He would say: **“O, Allah! You are the Bestower the security and security comes from You; Blessed are You. O, Possessor of glory and honour”**.<sup>37</sup>

#### What We've Learnt From Hadith

1. Begging forgiveness after the prayer (salaah) means demanding for the acceptance of that worship by God with its defects.
2. “Allahümme ente’s-selam” dhikr (invocation) must be recited after finishing the salaah (prayer).
3. Allah is Almighty, Generous and Possessor of Glory and Honour.

37 Riyazü’s-Salihin, Hadith No:1880 (Muslim, Mesacid 135. See Also: Ebu Davud, Vitir 25; Tirmizi, Salat 108; Nesai, Sehv 81, 82; İbni Mace, Ikame 32)



## 38th. HADITH

## NOT INSULTING THE PEOPLE

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ قَالَ:  
« بِحَسْبِ امْرِئٍ مِنَ الشَّرِّ أَنْ يَحْفَرَ أَخَاهُ الْمُسْلِمَ »

## English Meaning of Hadith

Ebu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,  
**“It is sufficient evil for a man to look down on his Muslim brother”.**<sup>38</sup>

## What We've Learnt From Hadith

1. Despising, humiliating, belittling and insulting a Muslim is a bad behaviour and a big sin.
2. Arrogance (becoming haughty) is not according a right and belittling the people. Arrogance is a behaviour that Allah (Celle Celalühü) dislikes.
3. Looking down on a Muslim arises from arrogance, and it is sufficient evil for an individual.
4. Belittling a Muslim because of his/her belief is purely the manner of heathen.

38 Riyazü's-Salihin, Hadith No:1578 (Muslim, Birr 32. See Also: Ebu Davud, Adab 35; Tirmizi, Birr 18; İbni Mace, Zühd 23)



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## 39th. HADITH

### NOT CHEATING

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ قَالَ:  
«...مَنْ غَشَّنَا، فَلَيْسَ مِنَّا»

#### English Meaning of Hadith

Ebu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,  
**“...He/She who deceives is not of me (is not my follower)”**.<sup>39</sup>

#### What We've Learnt From Hadith

1. Cheating and deceiving is unseemly behaviours for a Muslim.
2. Cheating and deceiving cause the decrease of trust, love and respect among Muslims.

39 Riyazü's-Salihin, Hadith No:1583 (Muslim, Fate 164, Fiten 16. See Also: Ebu Davud, Büyü 50; Tirmizi, Büyü 72; ibni Mace, Ticarat 36)



## 40th. HADITH

## ACHIEVEMENT OF PEACE AMONG THE OFFENDED ONES

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ قَالَ:  
« لَا يَجِلُّ لِمُؤْمِنٍ أَنْ يَهْجَرَ مُؤْمِنًا فَوْقَ ثَلَاثِ »

## English Meaning of Hadith

Ebu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

**"There should be no estranged relations beyond three days".<sup>40</sup>**

## What We've Learnt From Hadith

1. It is not permissible for a Muslim to have estranged relations with another Muslim beyond three days.
2. After three days, the one who greets first and receives it share the merit of peacemaking and greeting. The one who doesn't receive the greeting has the whole responsibility. The one who greets gets rid of the responsibility (sin) of resentment.
3. Our religion prescribes and recommends that the Muslims musn't forget that they are brothers/sisters both when they are in peace and when they are estranged from each other.

<sup>40</sup> Riyazū's-Salihin, Hadith No:1596 (Bukhari, Adab 62, Isti'zan 9; Muslim, Birr 23,25,26. See Also: Ebu Davud, Adab 47; Tirmizi, Birr 21, 24; Ibni Mace, Mukaddime 7)



DIRECTORATE GENERAL FOR RELIGIOUS TEACHING

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&  
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**Life Criteria  
from Our Prophet**

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

“May Allah freshen the affairs of a person who hears something from us and communicates it to others exactly as he/she has heard it...”

*(Riyazü's Salihin, Hadith No:1392; Tirmizi, Knowledge, 7)*

For Detailed Information: School Headship&Directorate General for Religious Teaching

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