



Directorate General For Religious Teaching

Imam Hatip Secondary Schools

6

LIFE CRITERIA FROM OUR PROPHET

ACTIVITIES / COMPETITIONS ON

Fourty Hadiths



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- Forty Hadiths -

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

«قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحِبُّكُمْ اللَّهُ
وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ»

“Say, (O Muhammed), ‘If you should love Allah, then follow me, (so) Allah will love you and forgive your sins. And Allah is Forgiving and Merciful’”.*

OUR PROPHET’S PRAY FOR THOSE WHO LEARN AND TEACH HADITHS

عَنِ ابْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ : سَمِعْتُ رَسُولَ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ :

«نَصَّرَ اللَّهُ إِمْرًا سَمِعَ مِنَّا شَيْئًا،
فَبَلَّغَهُ كَمَا سَمِعَهُ فَرُبَّ مُبَلِّغٍ أَوْعَى مِنْ سَامِعٍ»

(Abdullah) Ibn Mas’ud (May Allah be pleased with him) reported:
I heard the Messenger of Allah (SAV) saying,

“May Allah freshen the affairs of a person who hears something from us and communicates it to others exactly as he/she has heard it, for it may be that the recipient of knowledge understands it better than the one who has heard it.”**

* Surah Al-i Imran, 31st.Verse

** Riyazü’s Salihin, Hadith No:1392 (Tirmizi, Knowledge 7. Also See: Ebu Davud, Knowledge 10; Ibni Mace, Mukaddime 18; Menasik 7)



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STATEMENT AND THANKING

Life Criteria From Our Prophet: Fourty Hadiths Booklet is prepared for “Life Criteria From Our Prophet: Activities and Competitions On Fourty Hadiths” -in which our volunteer students will take part -in order to make our students, who study at Anatolian Imam Hatip High Schools and Imam Hatip Secondary Schools, understand the importance of hadiths and sunnahs which are among basic sources of Islam; help them interpret the hadiths correctly in the light of current events by building the skills of reading and understanding the hadith texts; make them acquire the moral values and notice the role of hadiths in developing these values; make them gain self-confidence by contributing the improvement of their vocational knowledge, skills and abilities; and in order to systematize the similar studies further and bring application synergy at our schools.

The Booklet contains gotten texts (by making some abridgments and additions) – of the chosen hadiths, their meanings and ‘what we’ve learnt from the hadith’ sections – from the work called “Riyazü’s Salihin: Life Criteria From Our Prophet” (Translation and Annotation, İstanbul;2001) that is published by Erkam Publications in 8 volumes. We thank precious editors and publishers for their kind attitudes very much.



1st. HADITH

GOOD DEEDS ERASE BAD ONES

عَنْ أَبِي ذَرٍّ وَ مُعَاذِ بْنِ جَبَلٍ رَضِيَ اللَّهُ عَنْهُمَا، عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
«اتَّقِ اللَّهَ حَيْثُمَا كُنْتَ وَأَتَّبِعِ السَّيِّئَةَ الْحَسَنَةَ تَمْحُهَا، وَخَالِقِ النَّاسَ بِخُلُقٍ حَسَنٍ»

English Meaning of Hadith

Abu Zer and Muaz Ibni Cebel (May Allah be pleased with him), narrated that Messenger of Allah (May Peace be Upon Him) said, **“Be conscious of Allah wherever you are. Follow the bad deed with a good one to erase it, and engage others with beautiful character”.**¹

What We've Learnt From Hadith

1. Good deeds erase bad deeds by means of either completely sweeping or transforming them into goodness.
2. Getting along with people means behaving in a friendly manner, not harming, making effort for dissemination of goodneses and not treating people the way you don't want to be treated.
3. Piousness (taqwa, being respectful to God) is a superior virtue that can protect the Muslim from all kinds of evil.
4. Being respectful to Allah in everywhere and under all conditions is the indicator of the awareness of murakabe (supervision, that God always observes us).

¹ Riyazū's-Salihin, Hadith No:62 (Tirmizi, Birr 55)

2nd. HADITH

LEAVING THE USELESS ISSUES

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :
« مِنْ حُسْنِ إِسْلَامِ الْمَرْءِ تَرْكُهُ مَا لَا يَعْنِيهِ »

English Meaning of Hadith

Abu Hurairah (May Allah be pleased with him), narrated that Messenger of Allah (May Peace be Upon Him) said,
“Part of the perfection of One’s Islam is his/her” leaving that which doesn’t concern him/her. ²

What We’ve Learnt From Hadith

1. Not dealing with the words and issues that don’t directly concern a Muslim is the indicator of his/her faith’s maturity.
2. The one must be busy with the required and useful issues for his/her worldly life and hereafter.
3. Leaving the useless issues is a result of the awareness of being under divine supervision permanently.

2 Riyazū’s-Salihin, Hadith No:68 (Tirmizi, Zūhd 11. See Also: Iḥṣān, Fiten 12)



3rd. HADITH

PIOUSNESS

عَنْ أَبِي أُمَامَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَخُطُبُ فِي حَجَّةِ الْوَدَاعِ فَقَالَ :
« اتَّقُوا اللَّهَ، وَصَلُّوا حَمْسَكُمْ، وَصُومُوا شَهْرَكُمْ، وَأَدُّوا زَكَاةَ أَمْوَالِكُمْ،
... ، تَدْخُلُوا جَنَّةَ رَبِّكُمْ »

English Meaning of Hadith

Abu Umamah (May Allah be pleased with him), narrated that He heard The Messenger of Allah (May Peace be Upon Him) said in The Last Khutbah (Sermon),

“Beware of Allah. Establish five-time prayers. Fast in the month of Ramadan. Secure your wealth by Zakat. (So, directly you shall go to the Heaven of Your Lord).”³

What We've Learnt From Hadith

1. Committing the practices stated in the Hadith is the requirement of piousness.
2. Piousness is strictly adherence to the commandments of God and avoiding the prohibitions.
3. Righteousness in worldly life is the means of salvation in Hereafter.
4. Piousness is the way that goes to Heaven.

4th. HADITH

MARTYRDOM

عَنْ أَبِي تَابِتٍ، رَضِيَ اللَّهُ عَنْهُ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
« مَنْ سَأَلَ اللَّهَ تَعَالَى الشَّهَادَةَ بِصِدْقٍ بَلَغَهُ اللَّهُ مَنَازِلَ الشُّهَدَاءِ،
وَإِنْ مَاتَ عَلَى فِرَاشِهِ »

English Meaning of Hadith

Abu Sabit (May Allah be pleased with him), narrated that The Messenger of Allah (May Peace be Upon Him) said,

“If anyone asks Allah for martyrdom sincerely, Allah will make him/her reach the ranks of martyrs even if he/she died on his/her bed”.⁴

What We've Learnt From Hadith

1. Martyrdom is an honorable rank that must be demanded by every Muslim. Because martyrs will be with the prophets and siddiqs (the ones who have lived straightly throughout their lives) in Heaven.
2. Demanding to become martyr is approved (appreciated).

⁴ Riyazū's-Salihin, Hadith No:58 (Muslim, Imare 157. See Also: Ibni Mace, Jihadd 15)



5th. HADITH

TWO IMPORTANT BLESSINGS

عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«نِعْمَتَانِ مَغْبُورٌ فِيهِمَا كَثِيرٌ مِنَ النَّاسِ: الْصِّحَّةُ وَالْفَرَاغُ»

English Meaning of Hadith

Ibni Abbas (May Allah be pleased with him), narrated that The Messenger of Allah (May Peace be Upon Him) said,
“There are two blessings in which many people incur loss. (They are) health and free time. (for doing good)”.⁵

What We've Learnt From Hadith

1. If health and free time are utilized wisely, they can mean the happiness in two worlds for an individual.
2. Most of the people waste the time they have with useless issues and they spoil their health with harmful things.
3. Islam wants the time and health be appreciated. Because the wealth (capital) of life span can be used for only once.

5 Riyazú's-Salihin, Hadith No:98 (Bukhari, Rikak 1. See Also: Tirmizi, Zúhd 1; İbniMace, Zúhd 15)

6th. HADITH

THE MOST BENEFICIARY ONE

عَنْ أَبِي صَفْوَانَ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«خَيْرُ النَّاسِ مَنْ طَالَ عُمُرُهُ وَحَسُنَ عَمَلُهُ»

English Meaning of Hadith

Abu Safvan (May Allah be pleased with him), narrated that The Messenger of Allah (May Peace be Upon Him) said,
“He/She whose life is long and his/her deeds are good is the best of people”.⁶

What We've Learnt From Hadith

1. Living long is not a virtue alone. If the goodness of the practice is incorporated to the span of the life time, it can have a real value.
2. It's required to resist the bad desires of ourselves (our fleshes) in order to have good deeds (practices).

6 Riyazū's-Salihin, Hadith No:109 (Bukhari, Rikak 1. See Also: Tirmizi, Zühd 1; İbniMace, Zühd 15)



7th. HADITH

HAVING GOOD LIVES

عَنْ جَابِرِ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«يُيَعَّثُ كُلُّ عَبْدٍ عَلَى مَا مَاتَ عَلَيْهِ».

English Meaning of Hadith

Jabir Ibni Abdullah (May Allah be pleased with him), narrated that The Messenger of Allah (May Peace be Upon Him) said,

“Every servant would be raised (in the same very state) in which he/she dies”.⁷

What We've Learnt From Hadith

1. The one dies the way he/she lives; and he/she would be raised (in the same very state) in which he/she dies; and he/she gets the reward or punishment accordingly in Hereafter.
2. Having good intention and good lifestyle; pulling oneself together have great importance for being raised in good order in Hereafter.

⁷ Riyazü's-Salihin, Hadith No:117 (Bukhari, Rikak 1. See Also: Tirmizi, Zühd 1; IbniMace, Zühd 15)

8th. HADITH

GOOD HUMOUR IS CHARITY

عَنْ أَبِي ذَرٍّ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«لَا تَحْقِرَنَّ مِنَ الْمَعْرُوفِ شَيْئًا، وَلَوْ أَنْ تَلْقَى أَحَاكَ
بِوَجْهِ طَلِيقٍ»

English Meaning of Hadith

Abu Dharr (May Allah be pleased with him), narrated that The Messenger of Allah (May Peace be Upon Him) said,

“Do not belittle any good deed, even meeting your brother/sister (Muslim) with a cheerful face”.⁸

What We've Learnt From Hadith

1. No good deed must be belittled, any good action must be performed as far as possible.
2. Muslims must love each other and knit up with one another.
3. People mustn't be deprived of smilet, as an indicator of an affectionate heart.
4. It mustn't be forgotten that good humour is a charity.

8 Riyazü's-Salihin, Hadith No:136 (Muslim, Musakat 7)



9th. HADITH

PLANTING A TREE IS CHARITY

عَنْ جَابِرِ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«فَلَا يَغْرِسُ الْمُسْلِمُ عَرَسًا، فَيَأْكُلُ مِنْهُ إِنْسَانٌ وَلَا دَابَّةٌ وَلَا طَيْرٌ
إِلَّا كَانَ لَهُ صَدَقَةٌ إِلَى يَوْمِ الْقِيَامَةِ.»

English Meaning of Hadith

Jabir bin Abdullah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,
“When a Muslim plants a tree, and people and beasts and birds eat from it, all of it is charity for him/her till doomsday”.⁹

What We've Learnt From Hadith

1. Planting and making the environment green have great importance in our religion.
2. The ones who grow crops that are being benefited by the creatures have opened a door of perpetual and prevalent good deeds / charity.
3. Our Prophet (His Holiness) insistently encouraged his companions and ummah in sowing-planting.

10th. HADITH

LEADING TO BENEVOLENCE

وَعَنْ أَبِي مَسْعُودِ الْأَنْصَارِيِّ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ:
« مَنْ دَلَّ عَلَى خَيْرٍ فَلَهُ مِثْلُ أَجْرِ فَاعِلِهِ »

English Meaning of Hadith

Abu Mas'ud Al-Ansari (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,
“Whoever guides someone to virtue will be rewarded equivalent to him/her who practices that good action”. ¹⁰

What We've Learnt From Hadith

1. Leading to goodness and leading to useful works are like committing them (in terms of gaining merit).
2. Leading to goodness can be through word, performance, behaviour, symbol or writing.
3. The reward and merit given to the one who leads to benevolence don't reduce the reward and merit of the one who commits that charity work.
4. Organizations for disseminating goodness are essential obligations in nowadays.

¹⁰ Riyazü's-Salihin, Hadith No:175 (Muslim, İmare 133. See Also: Ebu Davud, Adab 115; Tirmizi, Knowledge 14)



11th. HADITH

CONSIDERING OUR RELIGIOUS FELLOW

عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
« لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ »

English Meaning of Hadith

Anas (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

“None of you will have faith till he/she wishes for his/her (Muslim) brother/sister what he/she likes for himself/herself”.¹¹

What We've Learnt From Hadith

1. The ones who have mature (perfect) faith wish for their religious fellows what they like for themselves.
2. The thing that one wishes for his/her religious fellow must be good and beneficent.
3. Wishing goodness for the believers is considered as advice.

11 Riyazü's-Salihin, Hadith No:185 (Bukhari, Faith 7; Muslim, Faith 71-72. See Also: Tirmizi, Doomsday 59; Nesai, Faith 19,33; Ibn-i Mace, Mukaddime 9)

12th. HADITH

COVERING UP THE DEFECTS

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
«... لَا يَسْتُرُ عَبْدٌ عَبْدًا فِي الدُّنْيَا إِلَّا سَتَرَهُ اللَّهُ يَوْمَ الْقِيَامَةِ ...»

English Meaning of Hadith

Abu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,
“Allah will cover up on the Day of Resurrection the defects (faults) of the one who covers up the faults of the others in this world”.¹²

What We've Learnt From Hadith

1. Covering up the defects and faults is a virtue.
2. The defects and faults that are covered up mustn't be about rightful share like cruelty and injustice.
3. The ones who cover up the defects of the servants in this world will get its reward in Hereafter.

12 Riyazü's-Salihin, Hadith No:247 (Muslim, Zikr 38. See Also: İbn-i Mace, Mukaddime 17)



13th. HADITH

EXPENDITURES MADE FOR OUR FAMILY IS CHARITY

عَنْ أَبِي مَسْعُودٍ ، رَضِيَ اللَّهُ عَنْهُ ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
« إِذَا أَنْفَقَ الرَّجُلُ عَلَى أَهْلِهِ نَفَقَةً يَحْتَسِبُهَا فَهِيَ لَهُ صَدَقَةٌ »

English Meaning of Hadith

Abu Mes'ud el-Bedri (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,
“When a Muslim spends on his/her family seeking reward for it from Allah, it counts for him/her as sadaqa (charity)”.¹³

What We've Learnt From Hadith

1. Merits can't be obtained from the actions performed without seeking reward for them from Allah.
2. All the expenditures made for family members –considering God's consent- are charity (sadaqa) and they bring in merit.

13 Riyazü's-Salihin, Hadith No:295 (Buqhari, Faith 41, Megazi 12, Nefekat 1; Muslim, Zakat 49. See Also: Nesai, Zakat 60)

14th. HADITH

PROTECTING ORPHANS

عَنْ سَهْلِ بْنِ سَعْدٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«أَنَا وَكَافِلُ الْيَتِيمِ فِي الْجَنَّةِ هَكَذَا» وَأَشَارَ بِالسَّبَّابَةِ وَالْوَسْطَى،
وَفَرَّجَ بَيْنَهُمَا

English Meaning of Hadith

Sahl ibni Sa'd (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

"I and the one who looks after an orphan will be like this in Paradise", showing his middle and index fingers and separating them.¹⁴

What We've Learnt From Hadith

1. The top position in Heaven is being able to become neighbours with Our Prophet (His Holiness).
2. One way of gaining this top position is protecting the orphans.
3. The ones who protect their orphans or other orphan children satisfy Allah SWT (Subhanahu wa ta'ala).

14 Riyazü's-Salihin, Hadith No:264 (Bukhari, Divorce 2, Adab 24, See Also: Ebu Davud, Adab 123; Tirmizi, Birr 14)



15th. HADITH

EXTENSION OF LIFE SPAN

عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
« مَنْ أَحَبَّ أَنْ يُبْسَطَ لَهُ فِي رِزْقِهِ، وَيُنْسَأَ لَهُ فِي أَثَرِهِ،
فَلْيَصِلْ رَجْمَهُ »

English Meaning of Hadith

Anas (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

“Anyone who is pleased that his/her sustenance is expanded and his/her age extended should do kindness to his/her near relatives”.¹⁵

What We've Learnt From Hadith

1. Protecting the relatives is a religious duty.
2. Allah SWT promotes (increases) the livelihoods and prolongs the lives of those who protect their relatives.

¹⁵ Riyazü's-Salihin, Hadith No:321 (Bukhari, Adab 12, Büyü 13; Muslim, Birr 20,21. See Also: Ebu Davud, Zakat 45)

16th. HADITH

AN INDIVIDUAL IS WITH THE ONE HE/SHE LOVES

عَنْ أَبِي مُوسَى الْأَشْعَرِيِّ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ قَالَ :
« الْمَرْءُ مَعَ مَنْ أَحَبَّ »

English Meaning of Hadith

Abu Musa el-Eş'ari (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,
"An individual is with the one he/she loves".¹⁶

What We've Learnt From Hadith

1. One who loves the good ones loves to be with them, too.
2. Loving to ones who are good and virtuous is an important advice of Our Prophet.
3. We must be friends with good people.
4. One must care for whom he/she has a strong like for. Because in the end, it is possible to be with them.
5. We must warn our friends who act in bad manners by talking to them.
6. If they insistently go on making the same mistakes, we mustn't be friends with them.
7. We must be good examples for our friends.

¹⁶ Riyazü's-Salihin, Hadith No:369 (Bukhari, Adab 96; Muslim, Birr 165. See Also: Tirmizi, Zühd 50; Daavat 98)



17th. HADITH

PRAYER PURIFIES

عَنْ جَابِرِ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
« مَثَلُ الصَّلَوَاتِ الْخَمْسِ كَمَثَلِ نَهْرٍ جَارٍ غَمْرٍ عَلَى بَابِ أَحَدِكُمْ
يَغْتَسِلُ مِنْهُ كُلَّ يَوْمٍ خَمْسَ مَرَّاتٍ »

English Meaning of Hadith

Jabir (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

“The five daily salat (prayers) are like a great river running by your door in which you take a bath five times a day”.¹⁷

What We've Learnt From Hadith

1. Five-time prayer is the means for being purified.
2. Performing prayer is an important reason for hoping to reach God's mercy and grace.
3. Establishing prayer five times a day means “being a purified Muslim” materially and spiritually.

18th. HADITH

GOD'S MERCY IS WITH US

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
«قَالَ اللَّهُ عَزَّ وَجَلَّ: أَنَا عِنْدَ ظَنِّ عَبْدِي بِي، وَأَنَا مَعَهُ
حَيْثُ يَذْكُرُنِي، ...»

English Meaning of Hadith

Ebu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

“Allah, The Most High said ‘I am as My servant thinks I am, I am with him/her in every where he/she mentions Me. (My mercy-grace and assistance is with him/her...’ ”.¹⁸

What We've Learnt From Hadith

1. The way a servant recognizes Allah and he/she thinks how Allah will treat him/her determines the way God treats him/her.
2. Exhibiting satisfactory behaviours as much as we can in the presence of Allah ensures God's mercy and grace towards us.
3. We mustn't despair of God's mercy and grace.

18 Riyazü's-Salihin, Hadith No:441 (Bukhari, Tawhid 15,35,55; Muslim, Tawbah 1, Zikir 2,19. See Also; Tirmizi, Zühd 51, Daavat 131; Ibn Mace, Adab 58)



19th. HADITH

THE REAL WEALTH

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
« لَيْسَ الْغِنَى عَنْ كَثْرَةِ الْعَرَضِ ، وَلَكِنَّ الْغِنَى غِنَى النَّفْسِ »

English Meaning of Hadith

Ebu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

“Wealth is not in having many possessions; Rather, the real wealth is the richness of the soul”.¹⁹

What We've Learnt From Hadith

1. The one mustn't be deceived by wealth and he/she mustn't consider it as a real wealth. The real wealth is the richness of soul and being a contented one.
2. Satisfaction –after making the necessary effort- is being contented with the will of God and confine himself/herself to that.
3. Acquisitiveness makes a human being a boundless one.
4. The one who isn't contented is poor although he/she is still rich.
5. Promoting our knowledge, making our behaviours better and striving for the real wealth is required.

¹⁹ Riyazü's-Salihin, Hadith No:523 (Bukhari, Rikak 15; Muslim, Zakat 130. See Also; Tirmizi, Zühd 40; Ibni Mace, Zühd 9)

20th. HADITH

EASINESS IS GOOD

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
« إِنَّ الرِّفْقَ لَا يَكُونُ فِي شَيْءٍ إِلَّا زَانَهُ، وَلَا يُنْزَعُ مِنْ شَيْءٍ
إِلَّا شَانَهُ »

English Meaning of Hadith

Aisha (May Allah be pleased with her), narrated that the Messenger of Allah (May Peace be Upon Him) said,

“Kindness is not to be found in anything but it adds to its beauty and it is not withdrawn from anything but it makes it defective”.²⁰

What We've Learnt From Hadith

1. Allah SWT is gracious to the servants. Therefore, Allah is pleased when they make things easier for each other and when they behave politely and tolerantly towards each one.
2. Rifk (gentless) – which means making things easier for people and being tolerant – is the most gracious gesture. So, Allah (SWT) will give those people more rewards than the other people who have good behaviours, either.
3. The ones who make things easier for others seem nice both to Allah and to the servants. The ones who make things more difficult for others seem ugly both to Allah and to the servants.

²⁰ Riyazü's-Salihin, Hadith No:636 (Muslim, Birr 78. See Also; Ebu Davud, Adab 10)



21st. HADITH

ISLAM IS A RELIGION OF EASINESS

وَعَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
« يَبْسُرُوا وَلَا تُعْسِرُوا، وَبَشِّرُوا وَلَا تُنْفِرُوا »

English Meaning of Hadith

Enes (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

“Make things easy for the people, and don’t make it difficult for them, and make them calm (with glad tidings and don’t repulse them)”.²¹

What We've Learnt From Hadith

1. We must handle with kind gloves and be smoothy to the people.
2. We must make things easier for people and we mustn't raise difficulties for them.
3. Islam is the religion of easiness.

21 Riyazü's-Salihin, Hadith No:638 (Bukhari, Knowledge 11, Adab 80, Jihad 164; Muslim, Jihad 6-7. See Also: Ebu Davud, Adab 17)

22nd. HADITH

OBEDIENCE TO ALLAH AND TO THE PROPHETS

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
« مَنْ أَطَاعَنِي فَقَدْ أَطَاعَ اللَّهَ، وَمَنْ عَصَانِي فَقَدْ عَصَى اللَّهَ... »

English Meaning of Hadith

Abu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

“Whoever obeys me, obeys Allah, and whoever disobeys me, disobeys Allah...”²²

What We've Learnt From Hadith

1. Obedience to Allah and The Prophet is obeying the commandments of Allah and Allah's Prophet and avoiding the prohibitions of them.
2. The one who is obedient to Our Prophet is - at the same time - obedient to Allah, too.

²² Riyazū's-Salihin, Hadith No:672 (Bukhari, Jihad 109, Ahkam 1; Muslim, Imare 32,33. See Also: Nesai, Bey'at 27; Ibn-i Mace, Mukaddime 1, Jihad 39)



23rd. HADITH

MODESTY IS A BEAUTIFUL ORNAMENT

عَنْ عِمْرَانَ بْنِ حُصَيْنٍ، رَضِيَ اللَّهُ عَنْهُمَا، قَالَ رَسُولُ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ :
«الْحَيَاءُ لَا يَأْتِي إِلَّا بِالْخَيْرِ»

English Meaning of Hadith

Imran ibni Husayn (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,
“Modesty doesn’t bring anything except good”.²³

What We've Learnt From Hadith

1. Modesty constrains the human being from bad behaviours that are ill-fitted for his/her personality.
2. Faith keeps the human being out of bad behaviours and sins.
3. Modesty helps faith to emerge and reach maturity.

24th. HADITH

SAYING A GOOD WORD

عَنْ عَدِيِّ بْنِ حَاتِمٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
« إِنْتَفُوا النَّارَ وَلَوْ بِشِقِّ تَمْرَةٍ فَمَنْ لَمْ يَجِدْ فِكَلِمَةٍ طَيِّبَةٍ »

English Meaning of Hadith

Adiy Ibni Hatim (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,
“Protect yourselves from the Fire, even if with one half of a date and he/she who hasn’t got even this, (should do so) by (saying) a good, pleasant word”.²⁴

What We've Learnt From Hadith

1. Every goodness made for God’s sake is valuable. If a help is regarded as too little and unimportant, it doesn’t decrease its value.
2. Speaking eloquently and complimentarily with people is an approved behaviour for God.
3. If one can’t lend the demanded assistance from him/her, he/she must indicate that situation mellifluously.

24 Riyazü’s-Salihin, Hadith No:694 (Buqhari, Adab 34, Zakat 10, Rikak 49,51, Tawhid 36; Muslim, Zakat 66-70. See Also: Tirmizi, Zühd 37, Doomsday 1; Nesai, Zakat 63-64; Ibn-i Mace, Mukaddime 13, Zakat 28)



25th. HADITH

HANDSHAKING

عَنِ الْبَرَاءِ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«مَا مِنْ مُسْلِمَيْنِ يَلْتَقِيَانِ فَيَتَصَافَحَانِ إِلَّا عُفِرَ لَهُمَا قَبْلَ
أَنْ يَفْتَرِقَا»

English Meaning of Hadith

Bera (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

“There are no two Muslims who meet and shake hands, but they will be forgiven before they part.”²⁵

What We've Learnt From Hadith

1. Greeting each other, handshaking, inquiring after health and behaving in good humour when they meet are called “musafaha” (handshaking).
2. Musafaha (handshaking) is a sunnah that was applied between companions.
3. Musafaha is performed at the very beginning of meeting, after greeting. This is mustehab (good and nice according to our religion).
4. Musafaha is one of the good deeds and penance for little sins.

25 Riyazü's-Salihin, Hadith No:889 (Ebu Davud, Adab 143. See Also: Tirmizi, İsti'zan 31; Ibn-i Mace. Adab 15)

26th. HADITH

VIRTUE OF RECITING QURAN

عَنْ أَبِي أُمَامَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ:
«افْرُرُوا الْقُرْآنَ فَإِنَّهُ يَأْتِي يَوْمَ الْقِيَامَةِ شَفِيعًا لِأَصْحَابِهِ»

English Meaning of Hadith

Abu Umamah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,
“Read the Quran, for It will come as an intercessor for Its reciters on the Day of Resurrection”.²⁶

What We've Learnt From Hadith

1. Reciting Quran is one of the virtuous practices.
2. The aim of reciting Quran is primarily obeying Its commandments and prohibitions.
3. But there are merits and rewards for only reciting It, too.
4. Quran will be intercessor at Doomsday for ones who recite It as a worship and put It into practice faithfully.

26 Riyazü's-Salihin, Hadith No:993 (Muslim, Musafirin 252. See Also: Ahmed Ibn-i Hanbel, Müsned, V,249,251)



27th. HADITH

QURAN IS IN OUR HEARTS

عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
« إِنَّ الَّذِي لَيْسَ فِي جَوْفِهِ شَيْءٌ مِنَ الْقُرْآنِ كَالْبَيْتِ الْخَرِبِ »

English Meaning of Hadith

Ibni Abbas (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

“The one, who doesn’t memorize any part from the Quran, is like the ruined house”²⁷

What We've Learnt From Hadith

1. Although all believers can't be hafiz (one who memorize the whole Quran), they must memorize some parts as well as possible.
2. Quran is the ornament and adornment of hearts; the base of real faith and real thought.
3. The ones who have nothing about Quran in their hearts are like ruined houses, deprived of ornament, adornment, maintenance and repair; and therefore they are worthless and vain.

27 Riyazü's-Salihin, Hadith No:1002 (Tirmizi, Fazailü'l Quran 18. See Also: Darimi, Fazailü'l Quran 1; Ahmed Ibn-i Hanbel, Müsned, I, 223)

28th. HADITH

PRAYER WITH CONGREGATION

عَنِ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«صَلَاةُ الْجَمَاعَةِ أَفْضَلُ مِنْ صَلَاةِ الْفَدِّ بِسَبْعٍ وَعِشْرِينَ دَرَجَةً»

English Meaning of Hadith

Ibni Omar (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,
“Salat in congregation is twenty-seven times more meritorious than a salat performed individually”.²⁸

What We've Learnt From Hadith

1. Religion of Islam gives great importance to worshipping in congregation, particularly the salat (prayer).
2. What really matters is establishing fardh (obligatory) prayers in congregation.
3. The virtue of the salat in congregation is many times more than the salat performed individually.
4. Salat in congregation develops the spirit of love, unity, solidarity and cooperation among Muslims.

28 Riyazü's-Salihin, Hadith No:1066 (Bukhari, Adhan 30; Muslim, Mesacid 249. See Also: Nesai, Imamet 42; Ibn-i Mace, Mesacid 16)



29th. HADITH

PILLARS OF ISLAM

عَنِ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«بُنِيَ الْإِسْلَامُ عَلَى خَمْسٍ: شَهَادَةِ أَنْ لَا إِلَهَ إِلَّا اللَّهُ ، وَأَنَّ مُحَمَّدًا
رَسُولُ اللَّهِ، وَإِقَامِ الصَّلَاةِ ، وَإِيتَاءِ الزَّكَاةِ ، وَحَجِّ الْبَيْتِ ، وَصَوْمِ
رَمَضَانَ»

English Meaning of Hadith

Ibni Ömer (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

“Islam has been built on five pillars: testifying that there is no god but Allah and that Muhammad is the Messenger of Allah, performing the prayers, paying the zakah, making the pilgrimage to the House, and fasting in Ramadan”.²⁹

What We've Learnt From Hadith

1. Accepting the pillars of Islam is the necessity of being a believer.
2. Neglecting any of the pillars of Islam is big sin.
3. Pillars mentioned in the Hadith are the basic principles of Islam; but Islam doesn't consist of them only.

29 Riyazü's-Salihin, Hadith No:1077 (Bukhari, Faith 1,2, Tefsiru Surah (2) 30; Muslim, Faith 19-22. See Also: Tirmizi, Faith 3; Nesai, Faith 13)

30th. HADITH

LIVING THE RAMADAN MONTH TO THE FULLEST

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
«مَنْ قَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ»

English Meaning of Hadith

Abu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,
"Whosoever performs (optional Tarawih) prayers at night during the month of Ramadan, with faith and in the hope of receiving Allah's reward, will have his/her past sins forgiven".³⁰

What We've Learnt From Hadith

1. Utilizing the Ramadan night by performing tarawih prayer is a nice tradition of Muslims since the era of Our Prophet.
2. Tarawih prayer-performed faithfully and hopefully (hoping to get its merit from God) conduce to be forgiven (the old sins).
3. Tarawih prayer has a special importance among the supererogatory worships.

30 Riyazü's-Salihin, Hadith No:1190 (Bukhari, Faith 1,2, Tefsiru Surah (2) 30; Muslim, Faith 19-22. See Also: Tirmizi, Faith 3; Nesai, Faith 13)



31st. HADITH

THE PRAY FOR LAYLAT AL-QADR

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا، قُلْتُ يَا رَسُولَ اللَّهِ أَرَأَيْتَ إِنْ عَلِمْتُ
أَيَّ لَيْلَةٍ لَيْلَةُ الْقَدْرِ مَا أَقُولُ فِيهَا:
قَالَ: «قُولِي: اللَّهُمَّ إِنَّكَ عَفُوفٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي»

English Meaning of Hadith

It was narrated from Aishah (May Allah be pleased with her), that she said:

“O Messenger of Allah, what do you think I should say in my supplication, if I come upon Laylatul-Qadr?’ He said: ‘Say, O Allah, You are Forgiving and love forgiveness, so forgive me’ ”³¹

What We've Learnt From Hadith

1. The Muslim who reaches Laylatul-Qadr (Qadr Night) must pray for being forgiven.
2. At Qadr Night, it is sunnah to pray as: “O Allah, You are Forgiving and love forgiveness, so forgive me”.
3. The sacred nights must be reclaimed by praying, worshipping, reciting Quran and contemplating.

32nd. HADITH

BENEDICTION OF THE RAMADAN MONTH

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
«إِذَا جَاءَ رَمَضَانُ، فَتُحْتَأَبْوَابُ الْجَنَّةِ، وَتُغْلَقُ أَبْوَابُ النَّارِ،
وَصُفِّدَتِ الشَّيَاطِينُ»

English Meaning of Hadith

Abu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,
"When the month of Ramadan starts, the gates of Heaven are opened and the gates of Hell are closed and the devils are chained".³²

What We've Learnt From Hadith

1. Ramadan is an exceptional (priveleged) month and time period in which forgiveness, mercy and merits are increased; effects and perversions of devil are decreased; accordingly the gates of Hell are closed.
2. These are the days that are special, full of mercy and abundance – in which our servitude (consciousness of being servants to Allah) is soared.



33rd. HADITH

SELF PROTECTION OF THE ONE WHO FASTS

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«إِذَا كَانَ يَوْمٌ صَوْمِ أَحَدِكُمْ، فَلَا يَزُفُثُ وَلَا يَصْحَبُ، فَإِنْ سَابَّهُ
أَحَدٌ، أَوْ قَاتَلَهُ، فَلْيَقُلْ: إِنِّي صَائِمٌ»

English Meaning of Hadith

Abu Hurairah (May Allah be pleased with him), narrated that the Messenger of Allah (May Peace be Upon Him) said,

“When one of you is fasting, he/she should neither behave in an obscene manner nor foolishly. If a man/woman fights or abuses him/her, he/she should say: ‘I am fasting’ ”.³³

What We've Learnt From Hadith

1. The one who fasts means the individual who is armoured, protected from sins and hellish torture. Because “fast is a shield” is said by Our Prophet.
2. The one who fasts must be aware that every moment is part of worship and he/she must be careful in his/her behaviours with this conscious.

34th. HADITH

APPEALING FOR MERCY TO GOD

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
كَانَ يَقُولُ فِي سُجُودِهِ:
«اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ، دِقَّةً وَجِلَّةً، وَأَوَّلَهُ وَآخِرَهُ، وَعَلَانِيَتَهُ
وَسِرَّةً»

English Meaning of Hadith

Abu Hurairah (May Allah be pleased with him) said: the Messenger of Allah (May Peace be Upon Him) used to say when prostrating Himself:
“O Allah, forgive me all my sins, small and great, first and last, open and secret”.³⁴

What We've Learnt From Hadith

1. The time of bowing and prostrating is the moment at which the servant is closest to his/her Lord and that moment is the most convenient time for him/her to obtain God's mercy and grace. Therefore, for the prayers and invocations done during the time of bowing and prostrating, the possibility of acceptability is higher.
2. We must declare our loyalty to Our Lord and try to obtain God's mercy by saying the prayers and invocations that were taught us by Our Prophet.

³⁴ Riyazü's-Salihin, Hadith No:1432 (Muslim, Salat 219. See Also: Ebu Davud, Salat 148)



35th. HADITH

BE STRAIGHT!

عَنْ سُفْيَانَ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ، قُلْتُ يَا رَسُولَ اللَّهِ حَدِّثْنِي
بِأَمْرٍ أَعْتَصِمُ بِهِ قَالَ:
«قُلْ رَبِّيَ اللَّهُ، ثُمَّ اسْتَقِمْ»

English Meaning of Hadith

Sufyan bin Abdullah (May Allah be pleased with him), reported: **“I asked: ‘O Messenger of Allah (May Peace be Upon Him)! Tell me, of something to which I may remain steadfast’. He said, ‘Say: ‘ My Rubb (Lord) is Allah’ and then remain steadfast’ ”.** ³⁵

What We've Learnt From Hadith

1. Saying that “ ‘My Rubb is Allah’ and then remaining steadfast”, namely tawhid (oneness) and righteousness are two basic rules required to be tightly embraced and obeyed by every Muslim.
2. Faith and integrity means happiness in this world and Hereafter.
3. Not having a command of a language is the greatest source of concern for every Muslim.
4. It is possible to briefly describe Islam as tawhid (oneness of Allah) and righteousness (being an open book- being righteous in one’s words and behaviours).
5. Righteousness is a degree that shows perfection (maturity) of faith.
6. Righteousness means divine road that makes us find happiness in world and hereafter.

36th. HADITH

HOLDING ONE'S TONGUE

عَنْ حُدَيْفَةَ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«لَا يَدْخُلُ الْجَنَّةَ تَمَامًا»

English Meaning of Hadith

Huzeyfe (May Allah be pleased with him), reported: **“A mischief-maker will not enter paradise”.** ³⁶

What We've Learnt From Hadith

1. Mischief-making by talebearing with the intent of driving a wedge between two people is ill-gotten.
2. The ones who mischief (make it as a profession or consider it as halal) can not enter paradise.
3. Mischief-making is among the reasons of grave suffer, either.
4. Belittling and underestimating the made mistake cause great troubles and regrets in the end.

36 Riyazü's-Salihin, Hadith No:1539 (Buqhari, Adab 49,50; Muslim, Faith 168,169,170. See Also: Abu Davud, Adab 33; Tirmizi, Birr 79)



37th. HADITH

RIGHTEOUSNESS LEADS TO HEAVEN

عَنِ ابْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«إِنَّ الصِّدْقَ يَهْدِي إِلَى الْبِرِّ وَإِنَّ الْبِرَّ يَهْدِي إِلَى الْجَنَّةِ»

English Meaning of Hadith

Abdullah Ibni Mes'ud (May Allah be pleased with him), reported:
“Indeed, truthfulness leads to righteousness. And indeed, righteousness leads to Heaven.”³⁷

What We've Learnt From Hadith

1. Lying is ill-gotten (forbidden by religion).
2. The one who underestimates the lie and continue to commit it becomes used to doing that and in the end, he/she is listed in the liars' book.
3. Lie prompts an individual to all kinds of evil, and evil takes an individual to Hell.
4. Faith and lie are (completely) incompatible. A Muslim must avoid lying as much as possible, and choose truthfulness and honesty.

37 Riyazü's-Salihin, Hadith No:1545 (Buqhari, Adab 69; Muslim, Birr 103-105. See Also: Abu Davud, Adab 80; Tirmizi, Birr 46; Ibn-i Mace, Mukaddime 7; Pray 5)

38th. HADITH

JEALOUSY IS AN ILLNESS THAT ERASES THE GOOD DEEDS

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
«إِيَّاكُمْ وَالْحَسَدَ، فَإِنَّ الْحَسَدَ يَأْكُلُ الْحَسَنَاتِ كَمَا تَأْكُلُ النَّارُ
الْحَطَبَ، أَوْ قَالَ الْعُشْبَ»

English Meaning of Hadith

Abu Hurairah (May Allah be pleased with him), reported: **“Avoid envy, for envy devours good deeds just as fire devours firewood!”**³⁸

What We've Learnt From Hadith

1. Envy means being unwilling to God's Will and Kindness for us.
2. Envy devours the good deeds and merits of the owner, therefore we must avoid envy.
3. Envy is ill-gotten.
4. A Muslim must appreciate and be thankful for the goodnesses and blessings.
5. There is no objection of demanding similar blessings that others have (coveting) for one's ownself.



39th. HADITH

PROTECT MY HEART, MY GOD!

عَنْ شَهْرِ بْنِ حَوْشَبٍ قَالَ: قَالَتْ لِأُمِّ سَلَمَةَ رَضِيَ اللَّهُ عَنْهَا،
كَانَ أَكْثَرَ دُعَاءِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ»

English Meaning of Hadith

Şehr İbni Havşeb, reported from our Mother, Ümmü Seleme (May Allah be pleased with her), narrated that the Rasulullah (May Peace be Upon Him) often made the prayer:

“O Allah, transformers of hearts, fix my heart stable upon the religion”.³⁹

What We've Learnt From Hadith

1. Because of the fact that Allah can transform the hearts in every direction, we must supplicate (pray) for our hearts to be fixed stable upon the religion.
2. Affairs are evaluated according to their results. No one can be sure his/her aftermath and must appeal for help of God (The Supreme Being) in this respect.

39 Riyazü's-Salihin, Hadith No:1492 (Tirmizi, Fate 7, Daavat 90, 124. See Also: Ahmet İbni Hanbel, Müsned, IV, 182, VI, 91,251,294,302,315)

40th. HADITH

WELFARE IS FROM ALLAH!

عَنْ تَوْبَانَ رَضِيَ اللَّهُ عَنْهُ، قَالَ:
كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا أَنْصَرَفَ مِنْ صَلَاتِهِ،
اسْتَغْفَرَ اللَّهَ ثَلَاثًا وَقَالَ: «اللَّهُمَّ أَنْتَ السَّلَامُ، وَمِنْكَ السَّلَامُ،
تَبَارَكْتَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ»

English Meaning of Hadith

Tawban (May Allah be pleased with him), narrated that when Rasulullah (May Peace be Upon Him) finished His prayer, He would ask for forgiveness three times, then He would say:

“O Allah, You are As-Salam and from You is all peace, Blessed are You, O Possessor of majesty and honour”.⁴⁰

What We've Learnt From Hadith

1. Praying for forgiveness after prayer is demanding the acceptance of that worship by God with its defects.
2. After finishing the prayer, “Allahumme ente’s-salam” invocation must be recited.

40 Riyazü's-Salihin, Hadith No:1880 (Muslim, Mesacid 135. See Also: Abu Davud, Vitr 25; Tirmizi, Salat 108; Nesai, Sehv 81,82; Ibn-i Mace, Ikame 32)



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قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

“May Allah freshen the affairs of a person who hears something from us and communicates it to others exactly as he/she has heard it...”

(Riyazü's Salihin, Hadith No:1392; Tirmizi, Knowledge, 7)

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